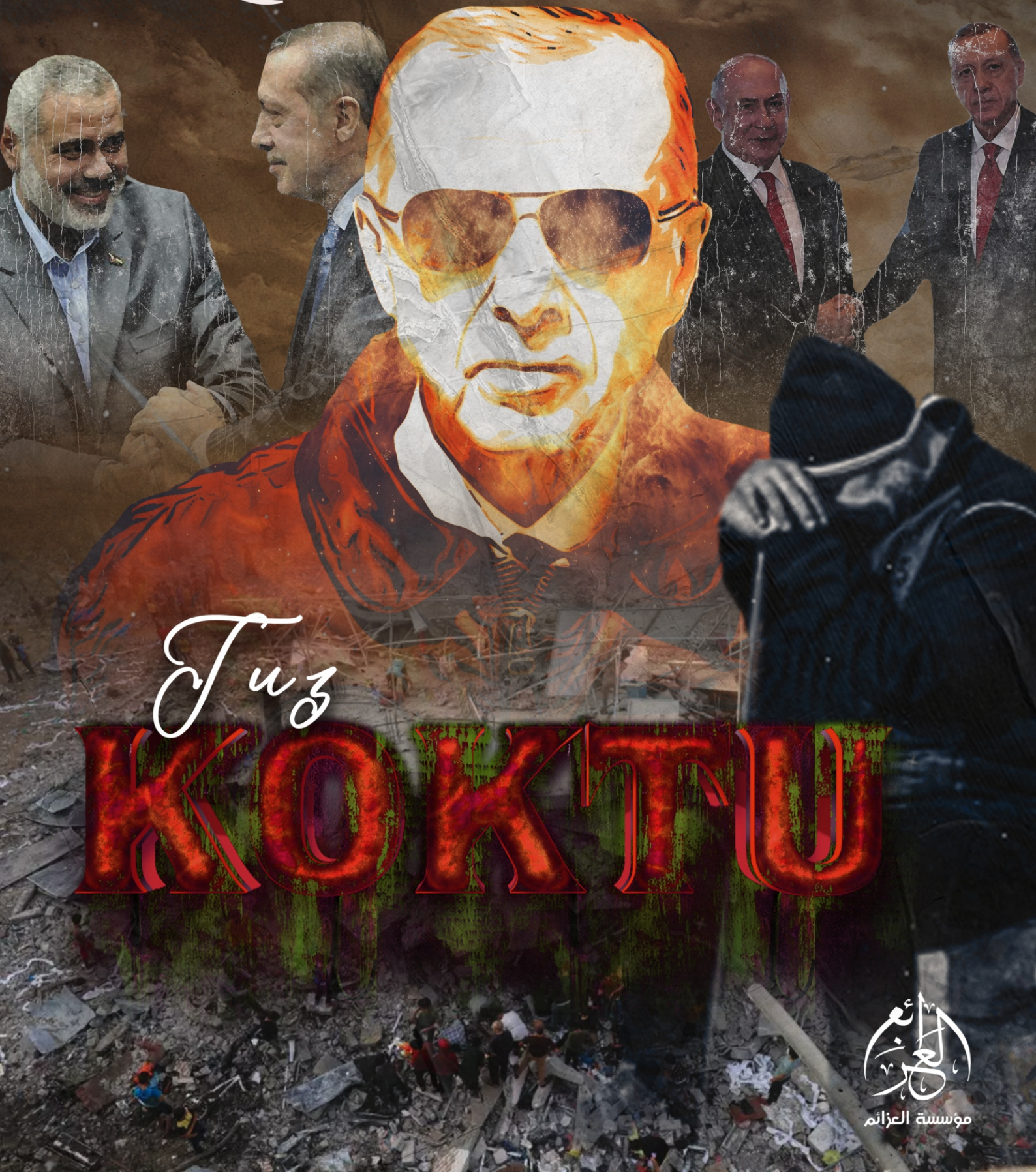


VOICE OF — KHURASAN

ISSUE 33 - SHAABAN - 1445



توض

كوكتو

■ Issue 33

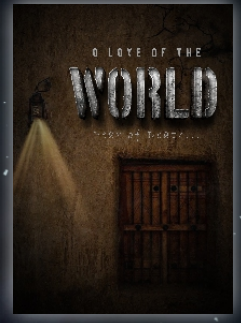
CONTENTS

Abu Sa'id al-Khudri reported: The Messenger of Allah, peace and blessings be upon him, said, "The Mahdi will be from my lineage, with a curved nose. He will fill the earth with justice and equity, just as it had been filled with tyranny and oppression. He will rule for seven years."

Sunan Abi Dawud

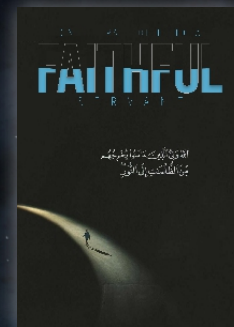
Feature

03 The Liar Amir-ul-Muminin!



Exclusive

40 TUZ KOKTU



Articles

22 The Darkness of the Infidels, the Revenge of the Muwahideen: Corona, the Soldier of Allah

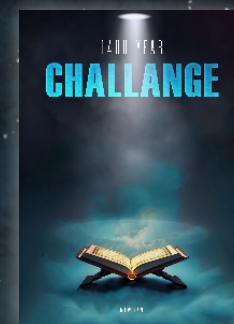
32 O Love of the World, Fear of Death

48 On the Path of Being a Faithful Servant

60 Heroes of Islam: Abu Jandal ﷺ

68 A Reminder of a Great Blessing

80 1400 Year Challenge

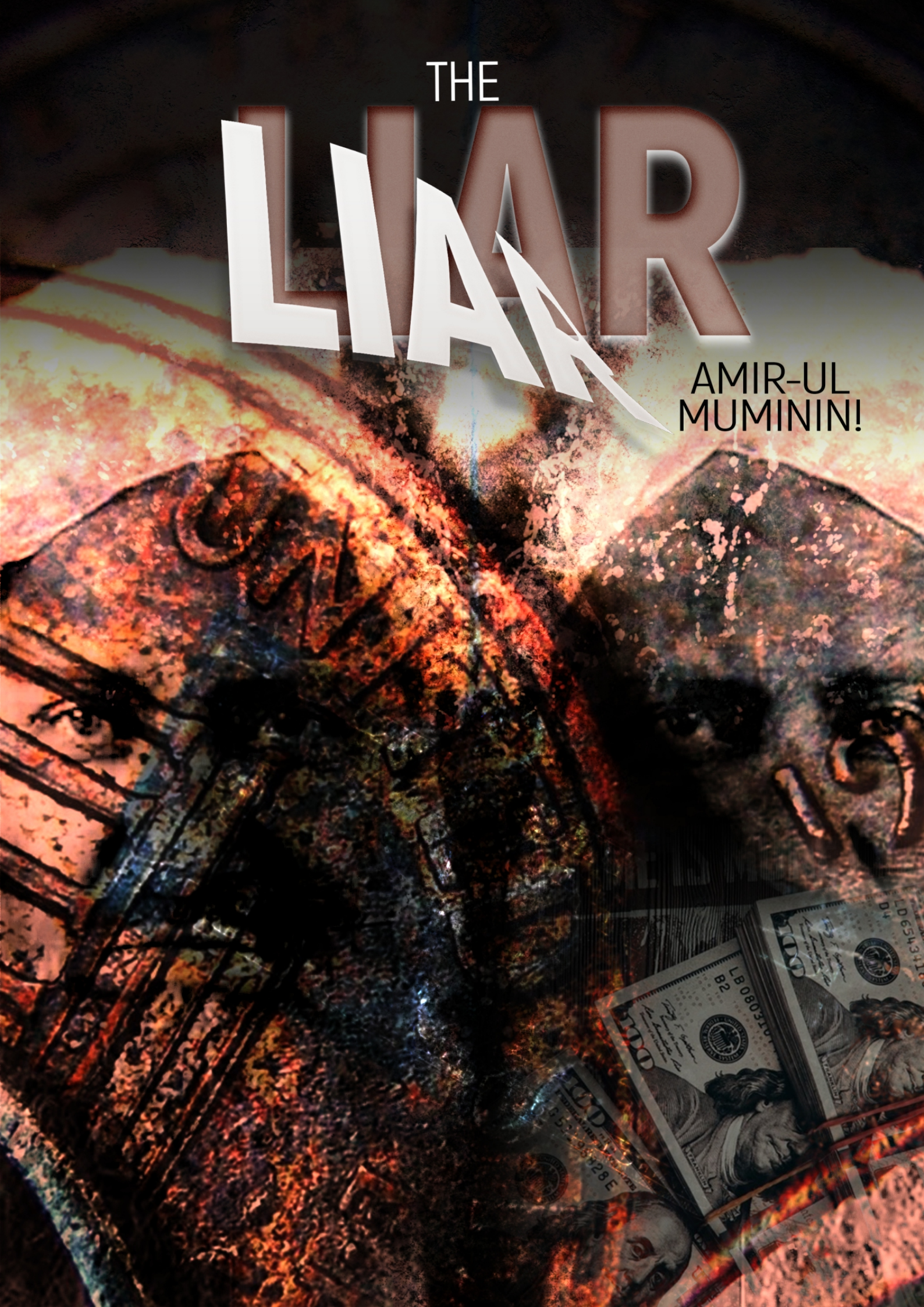


VOICE OF
KHURASAN



THE LIAR

AMIR-UL
MUMININ!



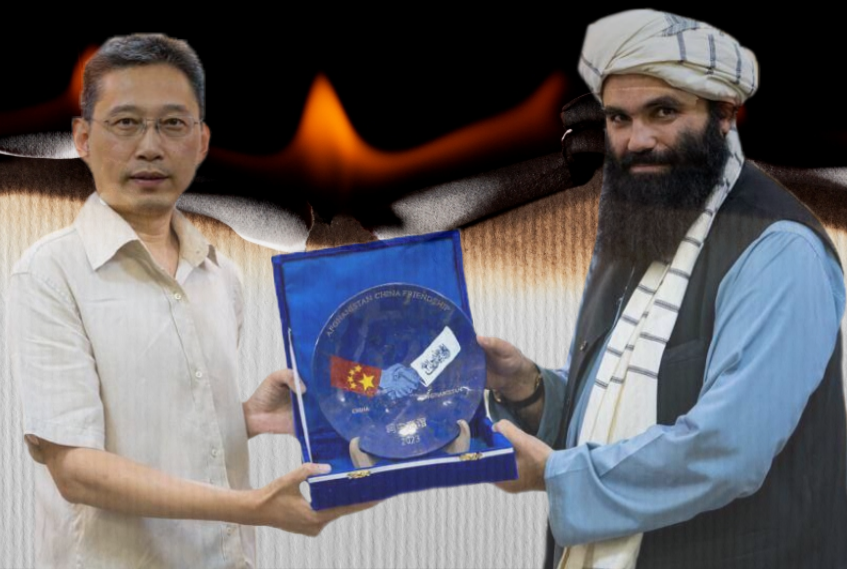


The heartbroken media of the Taliban tried to publish their liar Amir's previous speech from a year ago as a new summary of the speech and once again boost the morale of their militia and give them hope, but it not only failed to expose their liar Amir-ul-Muminin and showed the people that their liar Amir has not fulfilled any of his promises, and on the other hand it gave the lions a chance to re-evaluate his liar's speech and knock him down, so let's check their aims of republishing the summary of their liar's speech from a year ago and compare it with Sharia, and also bear witness to other aims of these disgraced people and pass them on to others.

Allah ﷻ says: **“Say, ‘O Prophet,’ “I advise you to do only one thing: stand up for the sake of Allah individually or in pairs then reflect. Your fellow man is not insane. He is only a warner to you before the coming of a severe punishment.” [Saba, 46]**

The Taliban militias have long since lost their way, in the name of Islam they're misleading people and staging some dramas called Sharia Hudud in the stadiums to deceive the public, but the media lions of the Islamic State have explained and exposed their origin and purpose in various forms of their scandals with documented arguments, Then there is ISI Colonel Mullah Hibat who was forced to control the unstable situation of his militias and assure his stupid followers that the Sharia system is coming, calm down and do not complain now, enjoy your time with the wealth provided to you by the US and your militias should spend their time with prostitutes and alcohol.

In other words, go and wash your face with muddy water and forget about Sharia. After two and a half years, and with no sign of the expected Sharia law, the people of Afghanistan,





as well as the rest of the world, are increasingly recognising the true nature of the Taliban. This has forced the Taliban leaders to embrace Muslims of other ethnicities, and once again to the amusement of his ignorant militias, their lying Amir al-Mu'minin(!) said in his year-old speech, which they tried to present as a new one and even translated into other languages. This shows the weakness of their broken and frustrated media and the ranks of the Taliban militia. First of all, their treacherous leaders, devoid of any intelligence or knowledge, are running out of lies to deceive their followers, so they keep repeating the same old lies and try to present their old promises as new in order to save face.

Secondly, by translating the summary of this speech into other languages, and this time they raised their targets to deceive the Muslims of other ethnicities and languages, of course not by telling the truth or being clear about the

original release date of this speech. Foolishly, these people, with their tweets and Facebook slogans, also think that the Taliban system is Islamic.

But it seems that their lazy and unaccountable media didn't think twice before re-publishing this speech and accidentally revealed the real face of their Amir al-Mu'minin (!). Now that their fanatical media have broadcast a clip of their Amir, taken from his speech full of contradictions. At the beginning of this short clip, this liar considers his system to be Islamic. He even goes on to say that he would enforce a 100% Sharia system, so since a 100% Sharia system is not enforced, how can you dare to call your system Sharia and give promises of rewards to the people for helping this forged Islam designed in Doha? Another important thing to listen to in this speech is how this liar dared to say a year ago: "I called down the un-Islamic laws and regulations of the old repub-





lic, and ordered the new officials to change them, a lot of work has been done and there is little left”. Does this mean that after a year that little work is still not finished?

So let's shed the light of Sharia on this liar's speech and see to what extent this sincere agent of the ISI has fulfilled the promises he made in his speech a year ago and, of course, how much his words are against Islam. Dear readers! Allah Almighty has blessed us with His pure religion, a religion that accepts no forgery or falsehood, its rules are clear and its rulings are firm and decisive, every person of good nature likes it and then sacrifices his life and wealth in the way of Allah by implementing it, And none of its followers are soft on the atheists and hypocrites, nor do they sell it to worldly desires and lusts, even when the tyrants of the world try to change it and present it to the people in the guise of flat democracy or polytheistic Sufism. Many people who do

not know the true Islam are deceived by empty claims and slogans and are led astray from the right path.

Therefore, in this series, you will hear various claims, noises, and stories from the new mercenary Taliban militias about their so-called the Islamic system, even though they are friendly with the infidels that fight with other Muslims around the world. Having dozens of contradictions, in every statement and speech in every position and the media provided by the United States, they claim that they have ruled this democratic Islamic system in the name of Islam by the force of the American dollars.

They say very loudly that they are serving Islam, and we are conquerors of the world and God-fearing pious people, in this regard, on the occasion of last Eid-ul-Fitr, their leader Hibatullah Akhundzada, a general of the ISI,





spoke a lot about this in his Eid-ul-Fitr sermon.

And, along with his other empty ideas and claims, he focused a lot on the fact that their system is a Sharia system and he also mentioned some reasons for deceiving the people, so we will evaluate that statement which is full of lies. Now that the media of the Taliban militia is misleading people with clips of the same speech from a year ago, we are also presenting you the Sharia evaluation of this speech at the same time with a slight difference. Let's find out the origin of these words, shine a light on the important points, and bring them out according to Shariah, Allah willing.

Dear brothers and sisters of the faith, there is a famous saying: "كل إناء ينضح بما فيه". "From every vessel comes out what is put into it."

So, you must have heard the statement of Hibatullah, what he says in his words, and what system and faith he is calling people to. The first thing that the leader of the Taliban, Hibatullah, has emphasized is that some features of the Islamic system are applied to his fake system. And he presented this verse of Surah Al-Hajj in his argument:

Allah ﷻ says: **They are those who, if established in the land by Us, would perform prayer, pay zakat, encourage what is good, and forbid what is evil. And with Allah rests the outcome of all affairs. [Al-Hajj, 41]**

The summary of the argument is as follows: They say that our government is Islamic because it establishes prayer, collects zakat from the people, enjoins the good and forbids the evil, imposes the hudood, cuts the hand of the thief, punishes the adulterer, punishes the murderer, and so on...





in this regard, we say to the master leader of the Emirate of ISI, that such foolish words will only deceive the weak-minded Mullahs who have stayed away from the study of the Qur'an and Hadith all their lives, and who are unaware of the religion of Allah. The wise believers cannot be deceived by these words, which are accompanied by the knowledge of their religion. The reasons for the disbelief of your designed Pakistani Islam in the Qatar are not hidden from the Muslims. Let us now come to your words: Let's talk about prayer, what kind of prayer is performed in your system and do you allow it?

Do you allow the Prophetic prayer, or the prayer which most of it is contradicting the hadiths, is not maintained in terms of rukuh, sajda, qamah, moderation, and other pillars and obligations?

Like how the prayers of Rawafidhs is permissi-

ble? Or the prayer in which the mouth is full of Naswar (tobacco gum) ? Or like the prayers of those who make Sajdah like chickens digging for food?

It is clear that you do not allow the prayer based on the hadiths of the Messenger of Allah, you do not allow the prayer which is based on authentic hadiths confirmed by the Bukhari and Muslim, but you consider this prayer as a sign of the extremism, label these people as Khawarij and look at them with suspicion. Many people who pray according to hadiths, you arrest them, persecute them and see them as enemies. Examples of this news are clear in Kandahar, Badakhshan, and other provinces of the country. It has become well known that you are the opponents, the prohibitors, and the enemies of the Prophetic prayer.

So, how come your system be Islamic, when it is openly hostile to the Prophet's prayer and





other established Shariah methods? On the other hand, there is complete freedom for the Rawafidh to pray and perform their other shirk ceremonies, there is freedom for Hindu gurdwaras, there is even freedom for worshipping idols, and the ceremonies of Sufism and grave worshippings are performed freely.

The second thing is about zakat and taxes that you collect. So in this matter, you have also exceeded the limits of the Shariah. The Messenger of Allah, may Allah bless him and grant him peace, said: “Every intoxicant that makes one drunk is forbidden” [Sahih Muslim] To please the atheistic nations, you prohibited the cultivation and the trading of opium to a certain extent, but this is of course not valid because your announcement was made based on the observance of international laws and not due to the laws of Allah.

And of course you considered it halal to take

zakat from drugs and for years you have continued this trade war with the help of other intelligence agencies by smuggling these drugs. It is not very strange that this same poppy was once considered halal and you taxed it, which you cannot deny, but now you consider it haram, just for the hope of getting accepted by the atheist nations. This one picture alone tells the real story about you.

Strangely, the rulings of something being haram and halal are in your hands. You can consider it halal whenever you want and make it haram when you need to consider it haram. So, if you considered it haram, then argue with that logic; why did you make it permissible in the first place to take zakat from it, and then it can be argued that if you can consider these haram things to be halal.

And another thing is that in paying zakat, where have you followed the law of Islam, the

WEEKLY BRIBE

Date	Amount	Recipient
12/01	40 Billion \$	A. Sarno
12/02	40 Billion \$	A. Sarno
12/03	40 Billion \$	A. Sarno
12/04	40 Billion \$	A. Sarno
12/05	40 Billion \$	A. Sarno
12/06	40 Billion \$	A. Sarno
12/07	40 Billion \$	A. Sarno



Messenger of Allah, may Allah bless him and grant him peace, said:

“It will be taken from the rich and given to the poor.” You do not distribute the zakat to people who need it, if you are truthful in what you say, then why is the number of beggars and the poor increasing day by day in Afghanistan? Does the Islamic system mean that masters have all the conveniences of life, but on the other hand, its people sell their children out of hunger?

Rather, your people are so fed up of you from taking and collecting illegal taxes that they started to commit suicide, you collect heavy taxes from them under the different names, robbing the people from little wealth they have. Though this deserves a separate discussion, for now your system can never be Islamic. Another thing is that you are deceiving the Muslims about the Shariah Shariah hudood that you have imposed,

so we say in this regard that you have not imposed any Sharia hudood but have imposed your wishes and desires. This is because the Sharia hudood do not accept any suspension or change, but you have also suspended the Sharia hudood and changed them. The reasons for this are various: The punishment for apostasy is death, as mentioned in the hadith, the Prophet, peace be upon him, said:

“Kill whoever apostates (change his religion)”.

So the most common thing about the apostate is that he will be killed according to the Sharia if he does not repent in time. So, have you donkeys gave any punishment on any apostate or have you asked for their repentance? You did not, because now even your ranks are full of secular apostates and old communists, You did not call the servants of the previous republic apostates but considered them to be your brothers, and when you were handed the





throne of Kabul, the same old apostates remained with you in their old positions even those who had gone into hiding for fear that they would be killed for the crime of apostasy, you made a commission for them, called all the major apostate officials back, instead of putting ropes on their neck, you've put flowers on their neck. Did you kill any seculars or any members of the 'Khalq' and 'Purcham' Communist Parties and imposed a punishment on them, have you forbade anyone from worshipping the graves in any place? Likewise, there is no disagreement between the Companions about killing magicians, when did you kill any magician? O, Liar Amir-ul-Mumineen!

You arrest magicians and then sentence them to eight years of imprisonment or release them on bail, is this the Sharia you've talking about? Likewise, the punishment of Qatah-ut-

Tareeq, the adulterer, the thief, the murderer, and the insulter of Allah's sanctity are firmly established in the Shariah. Where did you establish this hadd?

Let us show you an example for this, when we think on the other side, they have changed this and many other boundaries to imprisonment. To change these hudood, they have imposed conditions of their own, such as for adultery and drinking alcohol. They describe conditions of their own, and they relate them to Fiqh.

So what is the difference between your system and the democratic system?

You gave reasons from democracy to justify your sins, but you attributed it to jurisprudence, and sound jurisprudence is disgusted by your lies. The other is that if you impose any punishment in the name of hudood of Islam, you do not impose it because you care for



Real Punishment
of Magicians



Sharia, but because you want to gain recognition for your government among the Islamic community, because as common sense no one will ever accept the fact that one person can be punished by Sharia for one sin, and dozens of other sins will remain unpunished, or converted into other punishments. This is precisely the way of the Jews, who had implemented some of the commandments of Allah and suspended and changed others, so Allah Almighty said about them this:

“Do you believe in some of the Scripture and reject the rest? Is there any reward for those who do so among you other than disgrace in this worldly life and being subjected to the harshest punishment on the Day of Judgment? For Allah is never unaware of what you do.”[Al-Baqarah, 85]

So Allah the Exalted called this action of the Jews to be blasphemy. Similarly, Allah

Almighty said in another place:

“We believe in some and disbelieve in others,” desiring to forge a compromise, they are indeed the true disbelievers. And We have prepared for the disbelievers a humiliating punishment.” [An-Nisa, 150-151]

The Jews had implemented some of Allah's commandments and had abandoned some of them and replaced them with their man-made laws. So Allah called them out to be disbelievers. So it is the same old story with your 'Emirate' who enforces some rulings according to its wishes and leave many other rulings go unnoticed or enforce other rulings based on its interests instead. Rather, in this matter you are worse worse than the Jews because at least they used to implement a commandment of Allah without changing it. But these who enforce any of these provisions in the name of Sharia like you, don't take the Sharia into account at all.





Recently, we have all heard about another incident where a commander who was arrested for adultery and homosexuality was released by order of Mullah Hibat! This is one of the hundreds of cases that happened, maybe many of them going unnoticed. This means that their people have the freedom of doing everything they want, you just have to confess to your sins like adultery, theft, homosexuality, or any other one, and even if you are caught red-handed you will be released on second day! Even if they enforce a punishment on a weak person, they still do not do it according to Shariah.

The second thing that their leader Hibatullah emphasized in his statement is the status of the border set by the Durand line, which he says he will protect and guard it. These poor scorpions and have no idea who set these borders, for what purpose these lines were drawn, and what spiritual concepts lie behind these

lines. How many of the violators of Islam are tied up to them!

In this regard, we say that first of all, this border you claim to protect is not Islamic. Because the territory of Islam is never limited to Afghanistan, but it is much wider. The land of Islam is the one that the Muslims gained with their sacrifices, which covers the Africa, starts from Eastern Turkestan, to Tajikistan, Uzbekistan, Azerbaijan. It extends to Chechnya and Dagestan, and from Turkey to as far as Andalus and the Middle Eastern countries. Pakistan, Afghanistan, India and so much more...

This is our Islamic territory, one border is in southern France, the second border is in between Indonesia and Australia, and the third border is with China in Eastern Turkestan, and Turkic countries' which borders with Russia.





But all these countries are now under the occupation of the infidels and the laws of infidelity and the Tyrants are ruling in them. So we ask you, will you free the Islamic land from the infidels', or will you insist on protecting those infidels and the borders between you and them? Indeed, it is not Islamic because it is a border set by Mortimer Durand, so by protecting it, you are entering further into disbelief because you are applying the decision of the infidels and their established law into your Emirate. Showing respect for their established boundaries and giving promises to protect them, this shows that you do not have any sorrow for Islam and Muslims outside of it. Muslims are not supposed to be separated from each other by color, language, or homeland, but Muslims everywhere have the example of one body and have their Islamic rights over each other. So how do you violate these rights because of the designated border of the infidels? Inside this border, an infidel

polytheist and apostate will be protected and all his rights will be paid, but outside this border, if the holiness of Islam is insulted or Muslims are oppressed, you promise you will not feel sad or do anything about it, because it is considered the internal affairs of the country and you adhere to it. According to the Taliban, you are not supposed to interfere in anyone's internal affairs. What kind of Islam is this?

Another thing is, for what purpose do you protect the border? Are you are in danger from any unbeliever? You already made a deal with all of them. They are free in your land, including Hindus, Sufi polytheists, and other unbelievers. All infidels and polytheists are free in your country. Who are you protecting your country from?

It is known that you are guarding the border to prevent Muslims from entering the territory of Afghanistan so it does not become the center of Jihad again, or any infidel country is not





harmd from within the Afghanistan ever again! This liar promised to be the protector of colonialism, therefore, this truth appears in the mouth of Amir al-Mu'minin (!). If you listen to his words carefully, he says that if anyone on the territory of the infidels who trespasses on this boundary will be confronted by them(!)... So this is the truth of protecting their border, it is for protecting the boundaries and borders of the infidels. In Islam, protecting the border has a virtue of it's own, where the Sharia is enforced. But where and when did you exactly implement the Sharia? That thing you implement which based on Sufism, and the democracy designed in the name of Islam is implemented in Qatar doesn't count, so this matter has been invalidated too. The third thing that Hibatullah announced in his statement and tried to prove his system as Islamic is that he emphasized Jihad against the infidels and called for oppressed to be helped.

But we say, which are the disbelievers with whom Jihad is declared, and which are the oppressed whom they are defending? This matter needs to be cited a little, If we think about it, no disbeliever in the world declares a war against them, and they have made a pact with America and its allies, even worse, it was a 'peace' with terms dictated to Taliban, in reality, they just surrendered to them. They are also friendly with Russia and its allies. It's safe to say that today the entire world of disbelief is divided into two groups, one group is secularists like America and its allies, and the other group is communists/despots like Russia, China, and their allies, and they have friendly ties with both of these groups, so whom are they raising the slogans of Jihad against? It is clear that they throw sand to the eyes of Muslims to blind them and want to be accepted with their non-sense system in the name of Islam. On the contrary they have suspended the Jihad and put an end to it, and now they





have placed themselves as shields these two groups of the world of disbelief and are protecting them from the blows of the Islamic State and in return they are receiving dollars in the name of humanitarian aid. But no matter how hard the Taliban tries, they will never be able to protect the infidels, Allah willing. Likewise, they claim that they are defending the oppressed ones, which oppressed ones did they defend as of today? Aren't those believers and their children and women oppressed, who bring them under the rubble of their houses in a merciless way and tear down their houses or keep them in prisons under their oppression and subjugation?

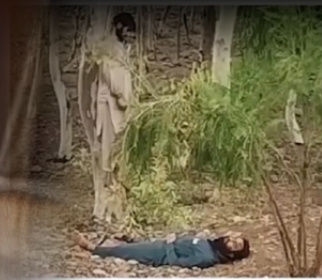
Aren't the common Muslims who get killed every day in the name of Wahhabism or extremism oppressed? Aren't the millions of Uyghur Muslim men, women and children oppressed in Eastern Turkestan (Xinjiang) who are the victims of Chinese barbarians'

cruelty? Are their Islamic identity, wealth, and life safe? Have you saved these oppressed ones, or wait you cannot because you have a brotherhood with those murderous Chinese!

No, They don't consider them oppressed, rather they consider the Hindus and the Shias as oppressed whenever they come under the blows of the Islamic Caliphate, and they spend their nights and days in their defense and sacrifice themselves for them, the followers of Tawheed are the biggest criminals in their eyes. And in this regard, they have followed the footsteps of the People of Trench, about whom Allah says:

“Who they resented for no reason other than belief in Allah the Almighty, the Praiseworthy” [Al-Buruj, 8]

They only have issues against the followers of Tawheed, and shed their blood under one name and deprive them of their freedom under another name.



**The Situation of Muwahhideen
Under the Taliban authority**



The fourth thing that Hibatullah has said in his statement and tried to prove his system is Islamic is that he says: We will not make any deals that go against the Islam and we will not make compromises in Shariah, which Islam and Shariah are he talking about? Is it the Islam that the Messenger of Allah brought to us or the democracy designed in the name of Islam in Qatar? It is clear that they don't mean the Islamic Sharia, because they are done with it, they already accepted the principles of democracy, freedom of belief, freedom of expression and the principle of equality, respect for human rights, and belief in inclusiveness. All these talks, which are the principles of democracy, have been accepted and implemented in their system.

An example of religious freedom in their system is this: Every infidel and polytheist has freedom of belief in their land without age requirements, and freedom of worship are

given to secularists, communists, Hindus or Shias. But when it comes to tawheed, which is against their Sufism, so it does not have any freedom. Likewise the freedom of speech for Rawafidh, and those who commit blasphemy freely and invite others to it, are all free do it as much as they want, all thanks to freedom of speech, which is not found in Islam. With secular education, comes the freedom in their system, all of this comes under the freedom of expression, but on the other hand, the expression of monotheism (Tawheed) is restricted, the madrassas and masjids of the Muslims are closed, and they are under pressure at all times, just for a compromise or being forced to accept Sufism, then how is this Islamic system in which there is no peace for a Muslim?

They have acted on the principle of equality, They have made a Shia and a Sunni equal in rights, and they have made a Hindu polytheist and a Believer equal in rights, but in the name



**The Situation of Rafidah
Under Taliban Authority**

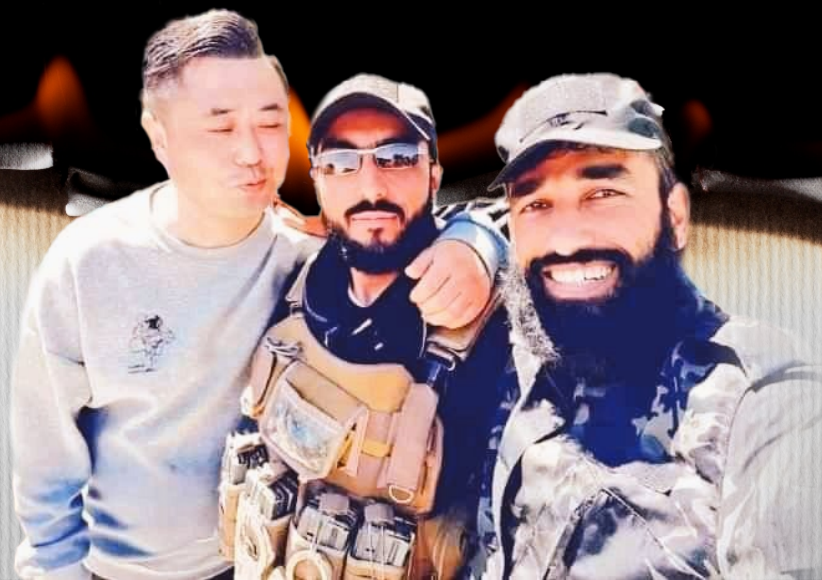


of this minority, any infidels living in Afghanistan have their rights equal and it is more important to them due to their respect to human rights, which is hidden in their denial of the principles of Islam, they are committed to it, such as the denial of the limits of the Sharia, and the denial of the belief of the hostility (to disbelievers), which is reflected in their actions. They hold no enmity with the disbelievers for the sake of Allah, but they want to maintain good relations with everyone, and also believe in an inclusive system. A system in which every secular, communist, Shia and Sufi polytheist has a place, that is, they have practically established this system and expanded it, that is, they have established a broad-based government.

Elections have also been held at a low level under their authority, such as the elections held under the name of Wakil Ghuzar (Deputy district) in Kabul and other provinces.

They have made the democracy their ruler, but they have given its name to Islam. They are biting their nails to try to fully implement a democracy in the way that it is implemented in European countries and other tyrannical countries, but out of fear for opposition and armed uprisings they do it gradually.

The fifth thing that Hibatullah emphasized in his statement is the matter of homeland and nationality, the matter of Afghanness, There is no nationalism or patriotism in Islam, but it is a tyrannical ideology that has been introduced to Muslims, whether they are from the East or the West, they are brothers and have the example of one body and one nation. So how can you show your love and sympathy only to Afghans and address them as children of the nation and not say anything about other Muslims of the Ummah. He considers himself the Amir al-Mu'minin, which means he considers himself the Amir of all the believers, but





then his 'wings of mercy' only extends to the Afghans, and does not consider other ethnicities outside of Afghanistan as their own, whether it is the Uyghurs who are crumbling under the Chinese thugs, or the Muslims of Palestine, they have a contract with their murderer, America, out of a fear that the agreement may be annulled, they don't even send a message of consolation to the Muslims of the rest of the world, rather salt is sprinkled on their wounds. In conversation, they should not cross the borders of the homeland, that's why we call them 'Emirate of Nationalism and Tribalism', and we consider this idea as one of the reasons for their apostasy. If you study the idea of nationalism and patriotism from the perspective of Islam, then you will understand their disbelief. Because of this belief, the unity of Muslims, the Islamic system itself, and Islamic school of thought and belief have been destroyed, but today the Taliban are very

proud to propagate this belief and insist on Afghanism and nationality in every statement. No message can be issued in the name of the Muslims of the world because then their masters will make them pay for it. No brothers, the Islamic system is not such a disgrace! Go ahead and study the history of the Islamic system, and how it left a bitter history to the infidels, and then compare it to Taliban's system.

So this was the failed attempt of Hibatullah Akhund who wanted to introduce his version of Islamic system to the people, it became clear to you that this is not an Islamic system and it's not on the horizon, rather it is pure tyranny. Every ruler, every leader, every enforcer, and every member who works in every office of them is an apostate, and the obligation of Jihad against them is a must, and any sellout who calls it the Islamic system and supports it, then by the verses of the Qur'an and the correct understanding of Salaf, they are apostates





And when a scholar abandons what he learns from the Qur'an and Hadith and follows the command of a ruler that is against the command of Allah and the Messenger, then he will be an apostate and a disbeliever in this world and the hereafter. He deserves to be punished, says Allah the Exalted:

“Follow what has been sent down to you from your Lord, and do not take others as guardians besides Him. How seldom are you mindful!” [Al- A'raaf, 3]

When a religious scholar abandons the truth and follows the words of a leader who is against the Sharia, then he will be an apostate and a disbeliever who will deserve punishment

in this world and the hereafter.

In any case, these were the words of the liar Amir al-Mu'minin a year ago, A year ago, he gave slogans to the people and made promises to the people, However, after one year, they did not fulfill even one of their promises, but it was found out that they are implementing all the principles of democracy accepted in Doha, which this society is sensitive to, with the false promises of Sharia law, rather they implement it with great skill because for this purpose they are installed in the capital of Kabul, along with other hidden aid, weekly dollar packages are coming to them openly.

Allah's Will always prevails, but most people do not know.



THE KAFIRS

WILL WANT TO RETURN TO EARTH IN FIVE PLACES

When
Death
Comes

Al-Muminun
98

When They
Are Stopped in
Front of Fire

Al-An'am
27

While Suffering
the Torments
of Hell

Al-Fatir
37

When They Face
to the Torment on
the Day of Judgement

Al-Ibrahim
44

When They
Appear Before
Their Lord

Al-Sajda
12



AL-AZAIM FOUNDATION
FOR MEDIA PRODUCTION
PRESENTS

THE DARKNESS FOR THE INFIDELS, THE REVENGE OF THE MUWAHIDEEN:

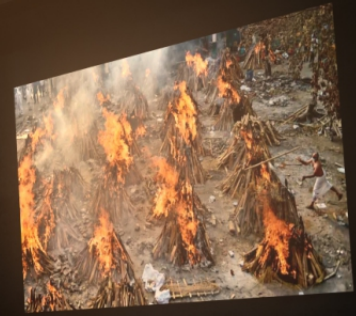


C O R O N A

COVID

THE SOLDIER OF ALLAH

KHATTAB AL-IRAQI



Praise be to Allah, the Lord of the worlds, and peace and blessings be upon Muhammad ﷺ, his family and companions, who was sent as a mercy to the worlds with a sword. After this; Throughout history, Allah ﷻ destroyed the nations who associated polytheism with Him after the Prophets' prophecies and certain warnings, and He replaced them with others like them and commanded that worship should be exclusive to Him, otherwise He promised that what happened to the previous nations would happen to them.

Allah ﷻ says: **"Do they not travel in the earth to see what was the fate of those before them? Allah destroyed them. For those who disbelieve there is a like of it."** (Muhammad, 10)


And again He said: **"It is We who created them and bound them tightly, and We replace them with their like when We will."** (Al-Insaan, 28)

The people who replaced those who perished may have stood firm on the truth for a time, but they were led astray again by the evil one, Satan, and became enemies of their Lord. And their characteristics are always the same.

Allah says: **"Then We replaced evil with good. But they lost their understanding: They said: 'Distress and prosperity touched our ancestors. So We seized them suddenly without their knowledge.'" (Al-A'raaf, 95)**

The most important thing to note is that when





Allah ﷻ destroyed the tribes, He destroyed some of them because they were lacking in measure, some of them because they sat on the roads and bullied, some of them because they were cruel to the people, some of them because they abandoned women and approached men, and some of them because they worshipped idols and worshipped them and associated them with Allah.

In other words, when some of the previous communities were destroyed, they were destroyed because of some crime they committed. In today's world, all of the aforementioned crimes and many more are being committed at the same time. This shows us that the repetition of Allah's Sunnah and the terrible destruction of those who commit these crimes on earth is not far off.

Allah ﷻ says: **"We seized them all with their sins, and We sent upon some of them a raging storm, and seized some of them with a terrible sound, and drove some of them into the earth, and drowned some of them. It was not Allah who wronged them; they wronged themselves."** [Al-Ankabut, 40]

And again He says: **"They denied Our signs (revelations and miracles) and Allah caught them red-handed. Allah's punishment is severe."** [Al-Imran, 11]

And again He says: **"They rebelled against the messenger of their Lord. As a result, he seized them with increasing severity."** (Al-Haqq, 10)

And again He says: **"When they forgot the message that was conveyed to them, We opened to them the door of everything. When they indulged in what they had been**



given, We seized them suddenly, so that they were left bewildered and despairing." (Al-An'am, 44)

And again He said: "If the inhabitants of the countries had believed and acted righteously, We would have opened for them abundance from the heavens and the earth, but they disbelieved, so We seized them with what they had earned." (Al-A'raaf, 96)

And again He said: "Then the dreadful cry seized them, as they deserved (in retribution). So We reduced them to rubbish, and for the wrong-doing people, may there be destruction (and absence from good and peace)." (Al-Mu'minun, 41)

And again He said: "When He seizes countries (or generations) while they are committing injustice... Such is the seizure of your Lord. Indeed, His seizure is painful and severe." (Hud, 102)

When we look at the present day, it should not be so difficult to understand that the coronavirus, which, by the grace of Allah, has destroyed the disbelieving and apostate communities and their orders in the world today, dispersed them and turned them against each other and acted as an army on its own, was sent by Allah to warn people before the punishment of the great day.

However, despite this, the brainless people who do not compromise their arrogance and ignorance ignore this fact and keep declaring that this will all come to an end and that they will return to their old lives and lives of disbelief and commit the crimes they have committed with even more ferocity.

They keep writing in front of our eyes on social media that the first chance they get to go out, they will immediately commit adultery, drink alcohol and associate shirk with Allah.





But alas, alas! How deceived they are! Allah ﷻ describes how bitter will be the morning of those who have been warned: **"But how bitter will be the morning of those who were warned and frightened when (the torment) descends on their land."** (As-Saffat, 177)

In addition to all this, the crusaders and their friends, who were arrogant against Allah and His Muwahhid servants on earth and persecuted them with all the means at their disposal, were incapable of knowing that this virus was a revenge from Allah. The atrocities of the crusaders and their friends, who considered the blood of Muslims cheaper than water for many years, especially in Iraq, Afghanistan and Damascus, had reached its peak in Mosul, Aleppo, Raqqa and finally Baghuz exactly one

year ago. So much so that they had squeezed the Muslims into a small piece of land and were already shouting victory. The Muslims, who were at their throats, relied solely on Allah ﷻ, who created them and ordered them to be ruled by His judgment on the earth, and they never gave up hope in His help. How could they?

"... For none despairs of Allah's mercy except the community of disbelievers." (Yusuf, 87)

But the siege, which lasted for months and ended in Baghuz, was so severe and painful that the Muwahhids were crying out to Allah. How similar their situation was to that of the Messenger of Allah. They knew that they would be tested like their predecessors. Allah ﷻ had foretold:





"Or do you think that you will enter Paradise until what happened to those before you happens to you?" The Prophet and the believers who were with him were so straitened and hard-pressed and shaken that they said, "When is the help of Allah? Know well that Allah's help is near." [Al-Baqarah, 214]

In the same verse Allah ﷻ informed them that they would be tested and hugged like their predecessors, and in the same verse He also informed them that His help was very close. The Muwahhideen, who endured all this persecution and torture, were so sure of Allah's help that they were able to make a video and threaten the US, the bearer of the cross, with Allah's help for the Muwahhideen and punishment for the disbelievers. The Muwahhideen, who survived on dry pasta, which they

could barely find for one meal a day and sometimes not even that, did not despair for a moment and did not give up hope in Allah's help. The atheist PKK members and their owners, the crusaders, who mocked them and went so far as to say "our god has come, where is your god?" to the US airplanes that came to their aid, were shouting victory cries, confident that they had completely erased this cause from the face of the earth. Trump, the idiot who appeared on television, was making statements such as "ISIS is one hundred percent defeated and we have taken all the territories in their hands".

And the day came... Crusader US planes, with unprecedented brutality, burned Muslims alive with phosphorus bombs that lit up the night sky and suffocated them by cutting off their breath. In a few nights, thousands of Muwahhideen were inhumanly slaughtered with phosphorus bombs in their epic land of Baghuz. The whole world was silent. The Western media, which



raises the whole world to its feet when 3-5 people are killed in an attack in their own lands, turned deaf and dumb when thousands of people were massacred with phosphorus bombs in a few nights.

But there was one thing they forgot. Allah ﷻ, in whom the Muwahhideen they slaughtered believed, is the All-Seeing and All-Hearing. The atrocities reached such a level that even some of the apostate groups that supported them in their relentless war against the Islamic State could not bear it and issued one statement after another.

It has been exactly one year since this violent massacre and now, when we look at the world scene, we are competing with each other to prostrate ourselves to Allah. So much so that the world, accustomed to calculating and

discussing the number of Muslims killed by the bombardment of the crusaders, nowadays find it difficult to calculate the number of dead and infected in the lands of the crusaders and their helpers, the apostates. Allah, the Glorious, the Avenger, has inflicted such a calamity on the world that they cannot see it with their eyes, hear it with their ears or smell it with their noses, while they slaughter the servants of the Muwahhideen who are fighting for His Word to be glorified.

Allah, the Exalted, has inflicted such a punishment on those who slaughtered those who fought in His way and dragged their corpses with construction equipment that now they cannot find a place to bury the dead in their own countries. Allah, the Exalted, has punished them in such a way that they die as they kill, but they die silently. Because the gas from



a phosphorus bomb goes straight into the lungs, suffocates the victim and burns his body from the inside out. What is amazing is that the coronavirus also attacks the lungs of those it infects first and kills the infected person by suffocating them in flames. Yes, this is how Allah seizes and avenges.

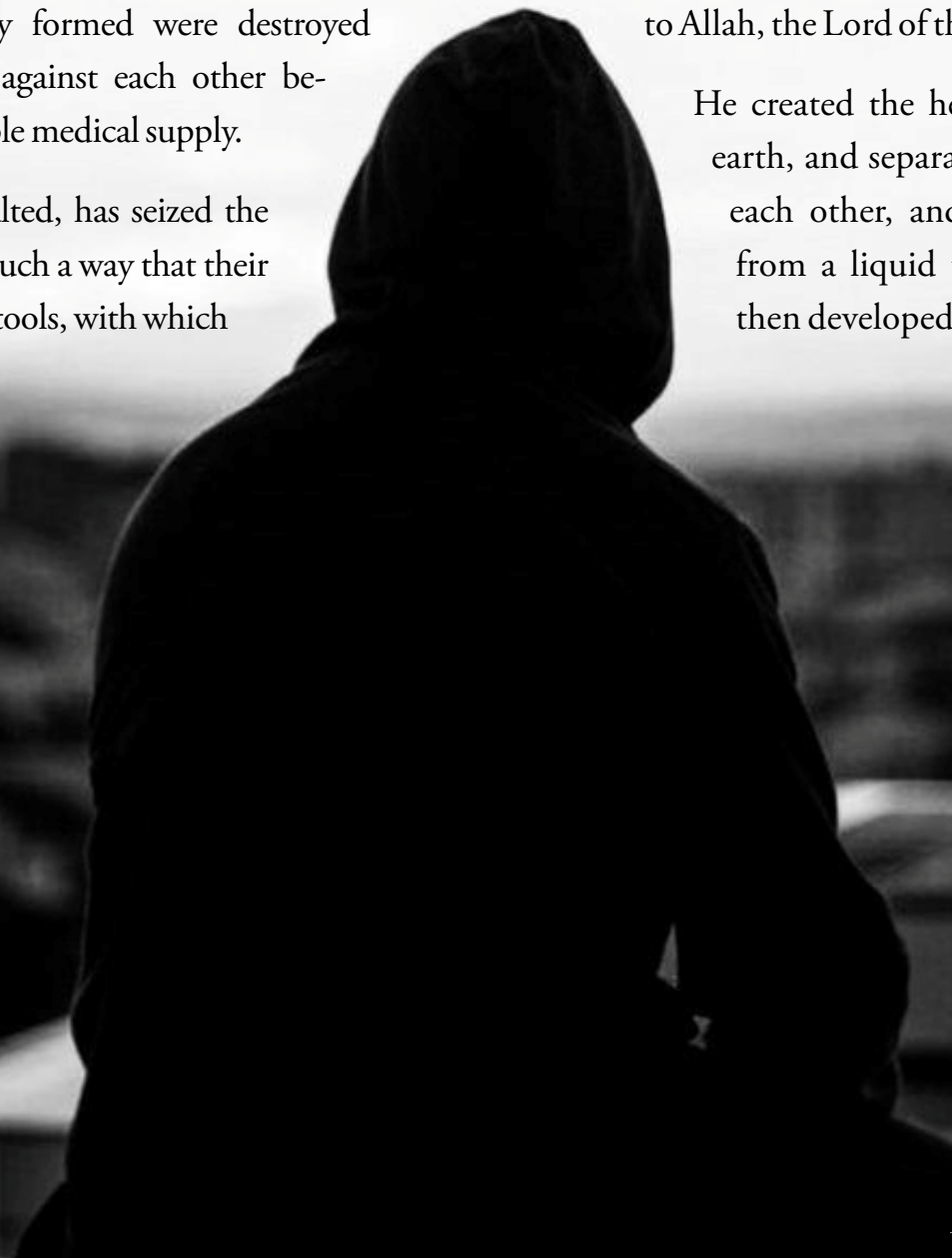
Allah ﷻ is taking such revenge on the crusaders who united and waged a brutal war against the servants of the Muwahhideen, and on the world that acquiesced to it, that the unions they formed, the alliances they made and the coalitions they formed were destroyed and they fell against each other because of a simple medical supply.

Allah, the Exalted, has seized the oppressors in such a way that their iron and their tools, with which

they boasted and were proud, did them no good. Allah ﷻ said: **"Verily, those who disbelieve spend and will spend their wealth to hinder (people) from the way of Allah. Then their wealth will be a sigh of pain for them, and then they will be defeated. Those who disbelieve will be gathered together and driven to Hell."** (Al-Anfal, 36)

Behold, O man, who was created from a liquid! What has deceived you against your Lord that you find it difficult to submit to Allah, the Lord of the worlds?

He created the heavens and the earth, and separated them from each other, and changed you from a liquid to a fluid, and then developed you, and made





you a human being as a successor on the earth. And He took a firm promise from you that He is your Lord. Will you still persist in your denial despite all this truth?

Or are you waiting for the earth to swallow you up or for a chastisement from heaven to come upon you? We say to you, repent at once and turn to Allah, the Most Merciful of the Merciful. And come under His command without associating anything with Him. Live in this state and persevere. It is hoped that Allah will illuminate their path after the darkness.

O Allah, protect the servants of the Muwahhid who unite themselves to You, who do not accept

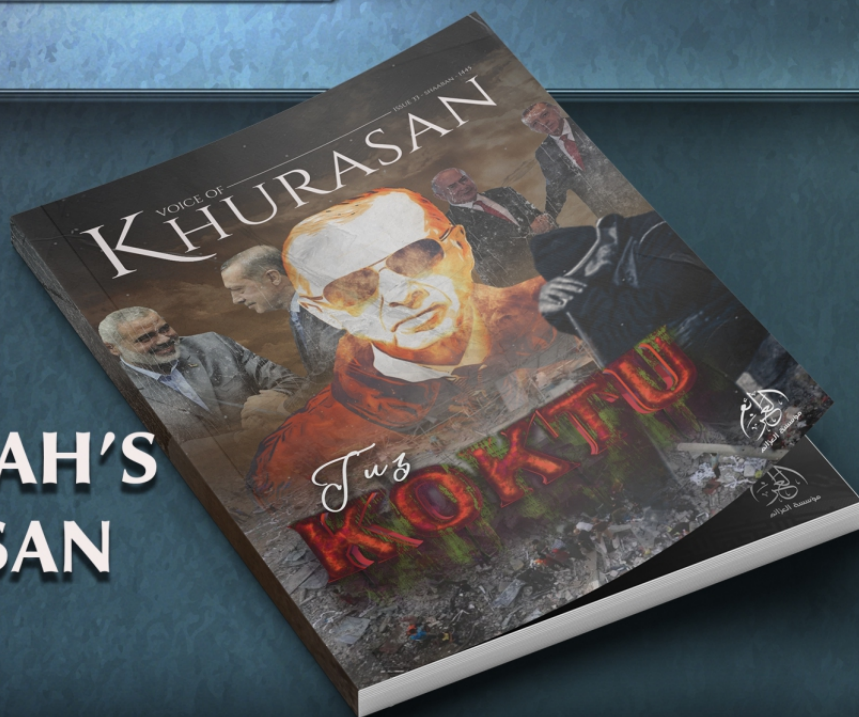
anyone else as Lord but You, whose life, death and worship are for You alone, and grant them success, and grant them the right to be true and follow it, and the false to be false and shun it.

O Allah, accept the servants of Mujahideen in the east and west of the earth who left their homes only to glorify Your Word and never thought of returning, grant them conquests that are the light of the eyes, make them victorious over their enemies and accept them as martyrs in the end, O Owner of the Throne! The end of our prayer is to praise Allah, the Lord of the worlds. Allah is the All-Mighty in His command, but most people do not know this!

VOICE OF KHURASAN



**CATCH UP ON
THE PREVIOUS
32 ISSUES OF THE
KHURASAN WILAYAH'S
VOICE OF KHURASAN
MAGAZINE!**



SCAN QR CODE



O LOVE OF THE
WORLD

Fear of Death...



All Praise be to Allah, the Lord of the worlds. Peace be upon the Messenger of Allah ﷺ.

The love of the world, which is one of the greatest fitnahs that the Messenger of Allah ﷺ warned about many years ago and feared that we would fall into, has unfortunately become one of the most dangerous problems of Muslims today.

Especially women fall into this fitnah very much.

Today Muslims are surrendered to the glamour of the world. Some of them are trying to buy a new house, some a new car. Some of them are calculating the

wealth they will leave to their children years later, even though they are unaware of their tomorrow.

However, it must be the dazzling glamour of the world that prevents us from seeing that despite what we have read and learnt about the Messenger of Allah's ﷺ house, life and clothing, our lives are in no way in harmony with his life.

One of the biggest traps that Shaytan has set for us is our greed for the worldly goods and being content with the little we have in terms of our deeds, saying "My Lord is generous" and hoping from Allah without making any effort.





Even the possibility that something might happen to them as a result of this, which might harm their comfort and ease, prevents them from helping the religion of Allah, emigrating and making jihad.

Some of them even go to the extent of praying for their brothers and sisters who live in difficult conditions for the sake of Allah, so that they can get out of that difficulty and reach the comfort in the land of disbelief.

The Messenger of Allah ﷺ preferred the hardship of livelihood and being patient with it; he used to walk around with a stone

tied to his stomach for days out of hunger. However, if he had wanted, the mountains of Tihamah would have been made gold for him, a prophet, a leader, a guide whose bed was made of straw and who did not eat thin bread throughout his life. And the righteous have also followed this path.

Nowadays, especially after the opening of the pleasures of the world to us, we have begun to lose this spirit that the Prophet and the righteous had, so that the world could not deceive them with its glitter, and they understood that salvation from the world is only by abandoning what is in it.



Tabari said: "It was the virtue of asceticism in the world that the Messenger of Allah and the best of the Companions and the best of the predecessors from the Tabi'een chose a life of hardship in exchange for the beauty of comfort, abundance, wealth and blessings, and chose to be patient with the pain of poverty and scarcity, the hardships and crude clothes and food, and especially to be content with little and sufficient sustenance is the virtue of asceticism (zuhd) in the world."

Asceticism in the world is the way of the Messenger of Allah, his beloved Companions and

the Salaf. The mother of the believers, 'Aa'ishah ؓ, with her small room and patched dress, and Mu'az ibn Jabal, who had no shroud to wrap himself in when he was martyred, and whose dress left his head uncovered if it covered his feet and his feet uncovered if it covered his head...

Tables overflowing with plates and wardrobes overflowing with clothes will only increase our reckoning with Allah. And yet Our Lord's threats against those who seek the life of this world and its ornaments should have made our hearts tremble.





“Whoever desires only this worldly life and its luxuries, We will pay them in full for their deeds in this life nothing will be left out.”

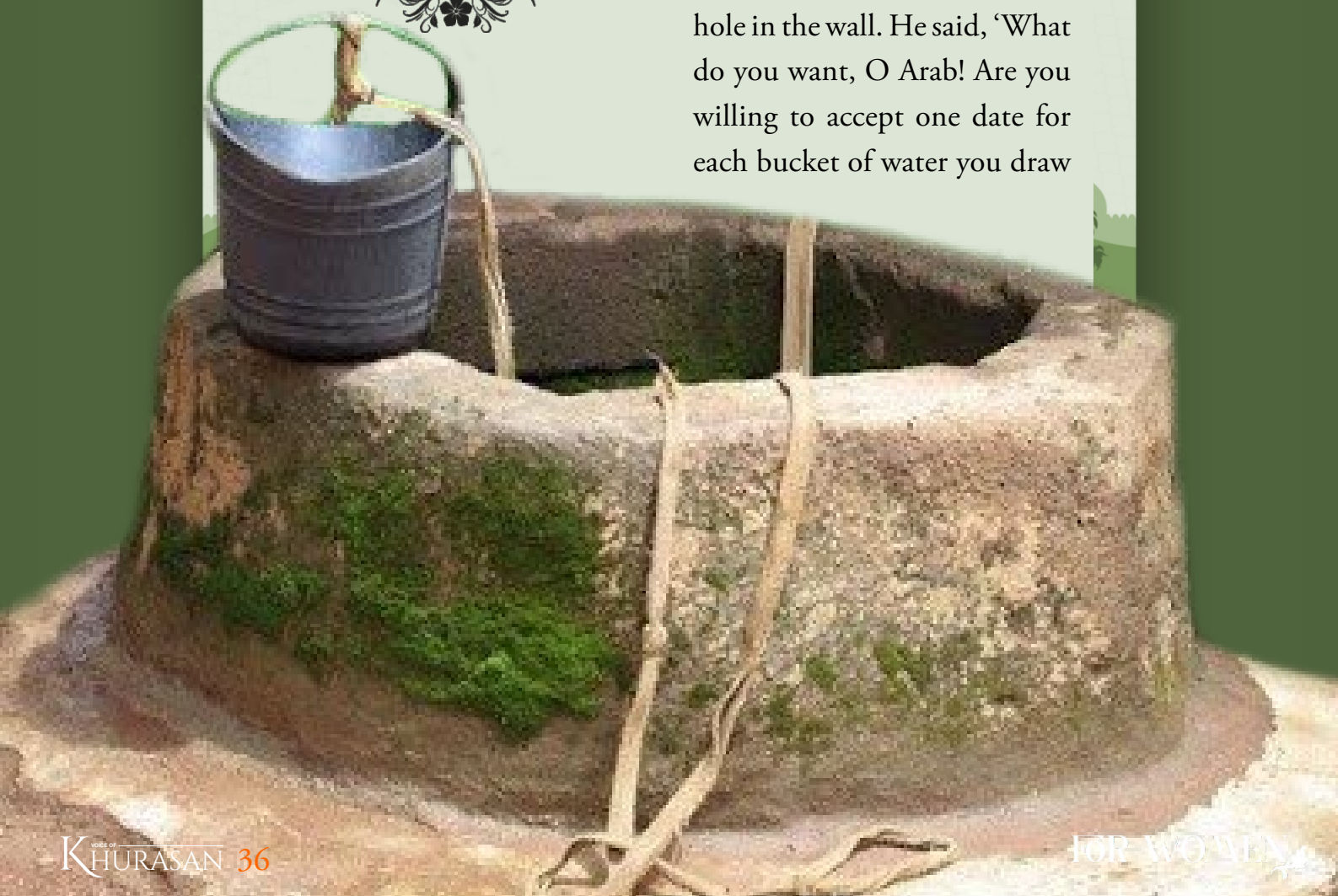
[Hud, 15]

“Whoever desires this fleeting world alone, We hasten in it whatever We please to whoever We will; then We destine them for Hell, where they will burn, condemned and rejected.”

[Al-Isra, 18]



It was narrated from 'Ali ibn Abi Talib that he said: "I left the house of the Messenger of Allah on a cold day, and I took a tanned leather, and I pierced the middle of it and put it around my neck, and I tied my waist with a palm leaf, and I was very hungry. If there was food in the house of the Messenger of Allah, I would have eaten from it, but there was none. So I went out to look for something to eat and I came to a Jew who was watering his dates by drawing water from his well and I looked at him through a hole in the wall. He said, 'What do you want, O Arab! Are you willing to accept one date for each bucket of water you draw



to water my dates?' I said 'Yes, open the door and let me in.' He opened the door and I entered and he gave me his bucket. Every time I drew a bucket, he gave me a date. When my hand was full of dates, I put down the bucket and said enough, I ate them and drank the water sip by sip. Then I came to the masjid and found the Messenger of Allah there." [Ibn Majah]

This hadith is a precedent for how we Muslims should relate to the world. Ali, the son-in-law of the Messenger of Allah, who worked until his hands were full, ate what he earned and let the world go.

The life of this world is but a game and a pastime, O my sisters!

Leave the comfortable beds, the houses crammed with a variety of luxuries and comforts, and

the ornaments of the world that occupy your heart. Be like a muhajir, even if you have not yet traveled to the land of Hijrah. Like a traveler who has everything in one or a few bags.

But didn't the Messenger of Allah inform us that if a Muslim has a day's ration, a roof over his head and good health, the blessings of the world are given to him?

Take as much as you can carry, as much as you can account for, in other words, as much as you need.

Share the sustenance that Allah has extended to you with your brothers who do not have it. Share the sustenance that Allah has extended for you with your Mujahideen brothers who are waiting at the guard posts day and night, hot and cold.





Instead of dreaming of buying a house in the lands of the infidels, make a prayer to Allah ﷻ like our mother Asiya, the wife of Pharaoh.

“And Allah sets forth an example for the believers: the wife of Pharaoh, who prayed, My Lord! Build me a house in Paradise near You, deliver me from Pharaoh and his evil doing, and save me from the wrongdoing people.” [At-Tahrim, 11]

We scare those Muslims with Allah ﷻ, those who accumulate

gold and silver and save it for bad or difficult times, and indulge themselves in worldly pleasures and entertainment without helping their Mujahideen brothers who are fighting for the establishment of the religion of Allah ﷻ.

Our final prayer is: Praise be to Allah, the Lord of the worlds. May Allah's peace and blessings be upon the Most High of the Prophets and Messengers, to his Household and to his distinguished Companions.





LIFE OF *Prophet* ﷺ

By Allah, O Muslimah, contemplate the statement of Umm Salamah رضي الله عنها where she states, "In the time of Allah's Messenger ﷺ, there would befall us our monthly menstruation. Each one of us would spend days on her menstruation and then purify herself and then examine the garment that she was wearing. If it was stained by blood, we would wash it and then pray wearing it, and if it had not been affected by anything we would leave it and He ﷻ would not forbid that we pray wearing it."

(Reported by Abu Dawud)

FOR WOMEN



"Throughout history, all the tyrants have devised various methods to deceive their subjects and make them deviate from the path of truth and submit to them completely.

These methods have sometimes taken the form of controlling people through military force, sometimes by making them economically dependent on them, and sometimes by dividing them into small pieces so that they cannot resist them.

Undoubtedly, the most successful of these methods is to appoint individuals who look and believe like them as leaders, introduce

their own systems to them and make them role models for these societies.

Thus, they instill everything they want in these societies through these role models, pacify them and prevent them from rebelling against them. They do many things that they cannot make societies do with military force through these hypocrites they recruit from among themselves, and over time, they change the perception of these societies that they are enemies with the perception that they are their protectors and owners. So much so that the societies become lovers of these tyrants who rape them.

When we examine the current century, we see that in almost all the so-called Islamic countries, these hypocrite leaders, who were appointed to assimilate the societies as we have just mentioned, have been ruling. From Pakistan to Indonesia, from Bangladesh to Egypt, from Tunisia to Turkey, these appointed leaders have spread like a cancer throughout the Islamic lands for nearly a century, leading millions of people to be subjected to the religion of democracy, which was once their enemy.”

The most prominent of these people is undoubtedly Taghut Erdoğan, who for more than 22 years has endeared the secular democratic republic of Turkey to everyone from seven to seventy, has successfully inte-

grated even those who once fought against this system with weapons, and has been the leader of this system in the so-called Islamic lands.

With the proclamation of the Republic of Turkey, the conservative and religious people were tried to be integrated into the newly established secular democratic blasphemous system through various pressures. many scholars who saw this new system as a blasphemous system were either hanged on gallows, exiled or imprisoned for many years under various kinds of torture. However, these people never embraced this new system and fought against it to the best of their ability every chance they got.



After nearly 70 years of oppression, torture and killing did not work, the owners of the new system shifted their struggle to a very different field. In this new field, you no longer had to change in order to enter the system, the system transformed you after you entered it. Those who were pro-Sharia, Islamist, conservative, anti-secular before entering the system became true secularists, conservative democrats and even anti-Sharia once they were inside the system.

By implementing this system in Turkey, the taghut Erdoğan has transformed those who were once Islamists, pro Sharia, conservatives into Kemalist, anti-Sharia polytheists. These polytheists saw no problem in implementing any system of kufr as long as they were in charge. The descendants of a people who were killed, hanged and driven out of their homeland because of Atatürk's principles and reforms have now been made

to prostrate themselves to the idol of Atatürk. They have turned Anıtkabir into a temple and Atatürk into a idol.

Communities that were enemies of this system decades before, have been transformed by Tayyip Erdoğan and his party into defenders of this system and individuals who would give their lives for this system.

Before taking the office, Taghut Erdoğan said:

"You cannot be both a secularist and a Muslim, you must either be a secularist or a Muslim."

But after taking power, Erdoğan changed over time and became a defender of secularism.

"I do not accept secularism as irreligion, nor do I accept secularism as anti-religion."





It is because of this approach that people who were once hostile to this blasphemous system have embraced secularism, seeing Erdoğan as a role model. They now embrace Atatürk and Anıtkabir more than Kemalists and declare that they are the real owners of the regime.

It does not matter to them whether something is kufr or shirk. What is important for them is that they are in control of that thing. For them, all kufr systems are acceptable as long as they are in control.

Now they declare in every opportunity they get that they are not pro-Sharia and that they have no problem with the secular system.

From where to where...

This is what we call Stockholm syndrome, and it is thanks to Taghut Erdoğan that this people have fallen in love with a system that has excluded them for nearly a century, that

has persecuted them in every way, that has hung their grandfathers on the gallows and hanged their scholars. Allah is enough for us.

While this transformation is taking place in Turkey, the same transformation is being carried out in the Islamic geography by the hand of Taghut Erdoğan. The tyrants who have set Erdogan as their role model are following the same strategy in their own countries. They do this not out of love for Erdogan, but because Erdoğan's system is the most ideal system they can use to put their people to sleep.

The most important characteristic of all these tyrants is that they know no bounds in hypocrisy. They tell every lie to achieve their goals. They have no honor, dignity, pride, and self-respect.

They sometimes agitate and play politics over the oppressed, but they maximize their bilateral relations with the states that are



oppressing them. For example, they see themselves as the protector of Gaza and the Palestinian cause, but at the same time they are not ashamed to develop all kinds of political and commercial relations with Israel at the state level. They supply them with all the heavy metals that make up the construction of the state of Israel, all the foodstuffs that feed the Jews and all the materials that enable them to live, while they cannot afford to send a sip of water to Gaza. While they play politics over the blood of Palestinian Muslims in front of the screens, behind the

screens they sell the honor and dignity of their own people to the Jews.

Perhaps the most interesting part is that Erdoğan, who has been at war with Muslims in different parts of the world since his first day in office, is portrayed as the protector and even so-called caliph of Muslims, while the Republic of Turkey, which defies Allah with its secular democratic system of blasphemy, is seen as the last bastion of so-called Islam. Can you imagine the extent of the degeneration, a system that even Satan takes his hat off to!

Here is the pathetic state of the apostate Erdoğan and his unquestioning followers over the last 22 years. In 22 years, his party has made no progress and no gains in the name of Islam, other than calling their leader the Caliph of the Muslims, this is the greatest insult to Islam and to Muslims. Of course, the most appropriate name for him would be Caliph of the Apostates. For we cannot endlessly count the deeds of him and those who follow him that lead them out of Islam.

How can those who supposedly defy America and its allies and then hand over all the bases the USA needs and cause the slaughter of Muslims, be Muslims?

How can those who make the harams of Allah ﷻ halal and the halals haram and fill the geography of Turkey with all kinds of shirk, haram, indignity, mischief and every kind of prostitution imaginable, be Muslims?

How can those who legalize homosexuality, for which Allah ﷻ destroyed whole nations, and give them the right to live, and have dozens of homosexual perverts, drunkards, gamblers and thieves in their parties, be Muslims?

How can the Taghut who rampage and defy Allah ﷻ in His Lordship, saying, "Our mercy has surpassed our wrath", be Muslims?

How can those who persecute Muslims in Turkey, deny them the right to live, arrest them whenever they wish, give them long prison sentences whenever they wish, and hand over the Muhajireen they capture to tyrant states like their own, be Muslims?

How can those who fight the mujahideen under the umbrella of NATO in different geographies of the world, especially in Afghanistan, Iraq, Damascus, and who take over and destroy the lands of Muslims, be Muslims?



Yes, even a single one of these articles clearly demonstrates the kufr of the Taghut Erdoğan and his servants, while those who dress them in the clothes of Islam and call them the greatest intellectuals on earth are apostates like them. Their rulings and positions in this world are one and their destinations in the Hereafter are one.

So, O Lions of Tawheed in Turkey!

Is it not time to unsheath your swords?

Shake off the soil of cowardice and weakness that has accumulated on you.

Isn't it enough that you are not joining the Jama'at of the Muslims, that you are not subject to the Caliph of the Believers, and that your separation is growing day by day

and turning you into garbage in the hands of the enemy?

Leave the ranks of the inviters of hell, who call you to weakness, submission, humiliation, silence and fragmentation, and unite in the ranks of those who call you to hijrah, jihad and glory, and join the caravan of the Caliphate all together.

Editor's Note: "Tuz Koktu" is an idiom expressing the corruption of the control mechanism. It indicates that the element that should eliminate the negativity in an event is also involved in that negativity.

Because as it is known, if the meat stinks, you can salt it, but what if the salt stinks? You have no choice but to throw it away.

Here too, when the leader of those who claimed to have come out for Islam became involved in kufr, shirk, khurafah and bid'ah, it became obvious to anyone with common sense that there is no other way but to eliminate them by jihad.

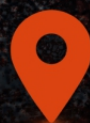
ATTACK ON TURKEY



28 JANUARY



CHURCH OF
SANTA MARIA



ISTANBUL

DIED



WOUNDED

INGIMASI

ON THE PATH OF BEING A

FAITHFUL

S E R V A N T

اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُم
مِّنَ الظُّلُمَاتِ إِلَى النُّورِ






Of course, even he could not have imagined that he would meet Hidayah and find the true meaning of life after 29 years among millions of walking corpses in his land. He was a robot whose battery was about to run out among the robots where everyone copied each other, where the standards changed, where he could not even live his own life but lived the life imposed on him based on pleasing others, completely stripped of originality.

As a rose about to open in this field full of thorns, it was either going to affect the other

thorns and make them blossom, or it was going to be wounded by them day by day and one day it would be torn apart and become a thorn itself. Day after day he wished to die, but did not die. He was killed a thousand times but did not die. Because his heart belonged to Allah, but he did not realize it. Truth and lies were at war while he was trying to find his creator. For 29 years, with bombs exploding in his head and swords sparking, he could not rest his head on his pillow even for a single day in a peace of mind. Because the world stood between his two eyebrows.



Where They are Come From and Where They Go

In this life of blindness, vanity and arrogance, no one but Allah could have known that this young man, who first thought he was a Muslim, then an atheist, then a deist and finally an agnostic, would one day put on the armor of tawheed and take the Qur'an in one hand and a sword in the other. Because hearts were in His hands. He guides whom He wills.

“You surely cannot guide whoever you like ‘O Prophet’, but it is Allah Who guides whoever He wills, and He knows best who are ‘fit to be’ guided.” [Al-Qasas, 56]

Praise be to You, O Lord, until You are pleased, Praise be to You, O Lord, the most

merciful of the merciful, if You are pleased, Praise be to You, Lord of the Worlds.

Osama ibn al-Khatem is sitting on the side of the street watching people. He is the best conversation partner.

-Where do these people come from and where are they going, Osama?

-These people are coming from Allah and going to the fire, their sorrows, happiness, troubles and remedies are created similar like themselves.

- These people have forgotten even to smile while they are in the humiliation of servitude, while their necks are bent.

How Can I Read a Taghut's Book More Than the Qur'an and Hadith

So who are those who are always positive, happy and have forgotten Allah, living a glamorous life in the photographs?

-They are the same people, even their biggest common point is that they cannot decide who they are, others decide who they are.

- And the solution?

-Only Quran and Sunnah. Only Quran and Sunnah. Only Quran and Sunnah.

Yes, it is tawheed that will eliminate all troubles. The only thing that can awaken the dead and make them human is tawheed. Praise be to Allah that I did not submit to the system even in my period of ignorance. I

was in 2 sects (tariqas). The first one was the 'Nur Movement'. We used to be woken up in the morning for prayer. We did not read the Quran or hadith after the prayer. All we read were "Risale-i Nur" books. Even though I did not know religion, how could someone who lived in the 20th century be mentioned more than Allah ﷻ and His Messenger ﷺ? That was when the first irreligiousization started. An unbelievable psychological pressure, an unbearable imposition of "Bediuzzaman". This could not be the religion sent by the Lord. Because I was asked to worship someone who lived, died and I was hundred percent sure that he did not receive revelation.



Isn't that what happens nowadays? All they do is beautify the infidels and make all of us brothers in their minds. They want to serve as a media for the Pharaoh of this society, which is already engaged in stupidity, to butter his bread, to make us forget the Prophet who was sent as a mercy to the worlds with his sword, to appeal to all segments of society, infidels and polytheists, and to inject moderate Islam intravenously into all of them. Unfortunately, the arteries have been opened and most people have been infected. As a matter of fact, they are also not complaining. This faction will blame each other tomorrow and the day after tomorrow when there will be no escape, when the heavens and the earth will collapse and all the people will be gathered in one place. Do not gather us with them, O Lord. Make our feet steady and make us one

of the servants you are pleased with. Take our life on Shahada, and grant us to be shattered in Your way. Make us among those honorable and glorious servants of yours who actually died for you and want to be resurrected and want to die for you again.

We said "La ilaha illa Allah". Yes, it came out of our mouths. But did our hearts tremble with the sublimity of this word? Was it engraved from our lips to our hearts? This word is such a word that when its requirements are fulfilled, all authorities other than Allah ﷻ are rejected. This word suddenly awakens you and makes you a servant of Allah alone. It leads, ignites and burns those of us who are afraid to die, to die for Allah. This word opens the eyes and shows all reality. It makes the servant, who is a coward, a weakling and a puppet, to be glorious and a servant of Allah alone. It injects courage



When Imaan Enter the Hearth
Action is Inevitable

into our throats and makes us stand up. Because when this word descends from the lips to the heart, the era of sitting is over. Because once we understand this word, arms are rolled up, good is commanded and evil is forbidden. Because when Tawheed is in place, the muwahhid stands up with his sword and the Qur'an.

“O you covered up ‘in your clothes’! Arise and warn all. Revere your Lord alone.”
[Al-Muddaththir 1-3]

There is no deity other than Allah. Yes, but do those of us who call ourselves Muslims

know what a deity is?

Ibn Rajab al-Hanbalî رحمہ اللہ said: "Deity is the one who is feared, feared, hoped for, expected, demanded, glorified, loved, trusted in, prayed to, and therefore obeyed and not rebelled against. All of these things are done to Allah. Anyone who attributes one of them to a creature is associating partners in the worship of Allah and violating the sincerity of "La ilaha illa Allah". The more of these things one does to someone other than Allah, the more one is worshiping someone other than Allah."

Now we can say that we obey our parents too. We love them too. Have we taken our parents as deities? No. These things are done absolutely only to Allah. Obedience is





Go to Pharaoh He has Truly Transgressed

is in legitimate things. If our father says to us, "Carry me on your back," we have to do it, whether our father is a tyrant or not. But if he asks us to buy alcohol for him, there is no obedience there. The religion commands us to love and respect our parents in worldly affairs, to obey them, and not even to say 'ouch' to them.

Absolute obedience is only to Allah.

Apart from that, a person makes someone else a deity, he makes his manager a deity, he makes his employer a deity, he even makes his own ego a deity. Because he does what his ego wants and becomes rebellious against Allah. Allah ﷻ calls those mortal humble servants who want to be servants of Allah ﷻ and are content with it, as Taghut (Tyrant). What is Taghut? It is simply transgression against Allah.

"Go to Pharaoh, for he has truly transgressed." [An-Nazi'at, 17]

Our duty is to reject these Tyrants, to make takfir of them, to disassociate ourselves from them and to turn to Allah alone. Allah ﷻ has mentioned about Taghut in 8 places in the Qur'an.

"But those who have avoided taghut, lest they worship it, and turned back to Allah for them are good tidings. So give good tidings to My servants; those who listen to speech and follow the best of it. Those are the ones Allah has guided, and those are people of understanding." [Az-Zumar, 17-18]

People do not like this notion. When you say it, in the name of protecting their deities, they call a muwahhid by any name except the name Muslim. Because we were born in



the middle of a society that is used to slavery and idolatry and this is our test. So when they see someone who defies them and walks with his feet on the ground like 'Umar رضي الله عنه, they immediately start a smear campaign. They want that muwahhid to be a servant like them.

They want us to love atheists, deists, agnostics, infidels, polytheists. They want us to be like the ones who fill these factions into paradise because of good intentions. They want us to forget Allah and seek help from graves and tombs. They want everyone to drink this cocktail of irreligion that they mix together and to be drunk like them. These people, whose only concern is the sheer number of their followers and the fairy tales they get from the Westerners to pass them off as religion, live in ultra-luxury while their followers build villas for their sheikhs in construction sites. They are made to work like slaves and do all kinds of work in the name of religious service.

Is this not taking a deity? What harm can the pens and tongues of these people who go

into a trance when they see their sheikh, who jump up and down, who think that they will be in paradise when they wear a turban and a robe, who try to step where their sheikh steps, do to this muwahhid who has embraced Allah under all circumstances. Insulting the muwahhideen is the easiest way out for them. Most of them do not even know the meaning of the names they call them. They think that Muslims fear the condemnation of the condemner. The one who calls us British agents, who appears on TV programs wearing the cufflinks of the British royal family and who makes a mockery of religion, who sells fireproof burial shrouds, knows that he is a mortal who forgets the wrath of Allah by trying to side with the people in power.

As long as this mind remains in this head, this faith remains in this heart and these feet remain steadfast in this religion, we will maintain the authority. We believe that the day is near when our words will be put into action. May Allah grant us the days when everyone will be silent and the swords will speak.



To be continued, insha Allah...



Hikmah



Abu Sa'id al-Khudri said: "We asked, 'O Messenger of Allah, will we see our Lord on the Day of Resurrection?' The Messenger of Allah said: 'Would you push each other to see the sun and the moon when there were no clouds in the sky? We said: The Messenger of Allah ﷺ said: "Verily, you will not trouble each other to see your Lord on that Day, just as you did not trouble each other to see the sun and the moon. Then he continued:

'A caller will call out for each nation to go to the deity it worshipped on earth. The worshippers of crosses will go with their crosses, the idolaters with their idols, and the worshippers of each deity with the deity they worship.

Then only the obedient and sinful worshippers of Allah and some believers from the People of the Book will remain. Then Hell will be brought and presented as if it were a mirage (oasis).

The Jews will be asked, 'Whom did you worship? They will say: 'We used to worship Uzair, the son of Allah'. Then they will be asked: 'You are lying. Allah has taken no wife, no son. Now tell me, what is it that you want?' The Jews will say, 'Lord, we ask you to give us a drink of water. They will be told, 'Drink!' and they will be cast into Hell one after the other.

Then the Christians will be asked, 'Whom did you worship? They will say: 'We used to

worship the Messiah, the son of Allah. Then they will be asked: 'You are lying. Allah has taken no wife, no son. Now tell us, 'What do you want?' They will say, 'We want you to give us a drink of water. And it will be said to them, 'Drink water!' and they will be cast into Hell one after the other.

Finally, those who worship Allah, whether good or bad, will remain. They will be asked: 'What is it that has kept you detained when people have gone away?' They will say: "We were separated from them in the world when we were more in need of them than we are now. (How can we follow them now?) We heard a caller saying: 'Let every people attain what they once worshipped!' So we have been waiting for our Lord! Prophet adds, 'To the believers who remain in the square, Allah, the Almighty, will come to them in a form other than the form they recognized the first time they saw Him, and He will say, "I am your Lord! And they will say, 'You are our Lord!

None but the prophets will be able to speak to Him anymore. Allah will ask them, 'Is there a sign between you that you may know your Lord? When they say, 'Yes, it is the sâk (calf),' Allah will open His calf and show it to them. Then every believer will prostrate to Allah. There will remain those who prostrate themselves to Allah for pride and fame. They too will try to prostrate themselves, but their backs will become as hard as a single sheet of wood. Then the bridge will be brought and



set up in the center of Hell. We said: 'O Messenger of Allah! What is that bridge?' He said: "It is a place where the feet slip, and on it there are hooks of iron with curved tips, thorns, and hard, sharp things with sharp edges. They have curved thorns with curved ends, like the thorns in Najd called sa'dân. Some of the believers pass over it in the twinkling of an eye, some like lightning, some like the wind, and some like horses and camels with a good kind of breed.

Some of them pass through intact. Some of them will be released but in rakes and miserable. And some will fall into the fire of hell. At last the last of them will be dragged through and will be saved. The begging and crying of any one of you who has come out today to save his right will be nothing compared the begging of the rebellious believer to Allah, the Almighty, on that (terrible) Day.

They will say: 'O our Lord, those who remain are our brothers. They used to pray and fast with us and do all kinds of good deeds.' Allah ﷻ will say: "Go ahead, and bring out whoever you find who has faith in his heart equal to the weight of a dinar (gold coin)! Allah will forbid the fire to burn their faces. Then some of those who will be rescued will be found immersed in the fire, some up to the top of their feet and some up to half their shins. They will take out their friends and return. Allah ﷻ will say, 'Go again, and whoever you find in whose heart

there is an atom's weight of faith, bring them out. Again, they will take out those they know and return.

Abu Sa'id says: "If you do not believe me, then recite the verse, **"Indeed, Allah never wrongs anyone even by an atom's weight. And if it is a good deed, He will multiply it many times over and will give a great reward out of His grace."** Hence, prophets, angels and believers will intercede.

Then Allah ﷻ will say: 'It is time for my intercession' and He will take a grip of fire. That is to say, He will gather some people and bring out some people who have been burnt black, and then they will be thrown into a river called the 'River of Life' which is on the paths of Paradise. They will flourish on both sides of that river like the wild basil seeds that grow quickly in the river. You have seen those wild basil seeds by the stone and by the tree. The ones in the sun are green and the ones in the shade are white.

Then they will come out of the 'River of Life' like white, shiny pearls, and rings of gold and silver will be placed around their necks by which they will be recognized, and they will enter Paradise. The inhabitants of Paradise will say, 'These are the freedmen whom Allah has admitted to Paradise without any deeds they have done or any good deeds they have done.

Then it will be said to them: 'As much as your eyes can see is yours, and as much more is yours'."

[Bukhari-Muslim]



Muaz bin Jabal ﷺ said;

"(On the Day of Resurrection) a caller will call out, 'Where are those who have lost everything in the way of Allah?'

No one will stand up except the **Mujahideen.**"

(Kitab al-Jihad - Ibn Mubarak)





A B U

JANDAL

رَضِيَ اللَّهُ عَنْهُ

HEROES OF ISLAM



In this article, we will get to know one of the heroes you have already heard of and recognized, and we will try to take his life as an example for our lives. This hero is Abu Jandal.

Abu Jandal was the son of Suhayl b. Amr, who signed the peace treaty of Hudaibiyah on behalf of the Quraysh tribe.

In 628, the sixth year of the Hijrah, a peace treaty was signed between the Muslims and the Meccan polytheists in Hudaibiyah.

Suhayl b. Amr represented the Meccan polytheists in this agreement. Ali wrote the text of the agreement.

According to this agreement, Muslims were to return without tawaaf the Ka'bah this year, they could come back a year later and circumambulate the Ka'bah, there would be no war

between the Muslims and the Meccan polytheists for ten years, and if a Muslim from Mecca went to Medina, he would be sent back, but if a Muslim from Medina returned to Mecca, he would not be returned.

The last two articles of the treaty were too heavy for the Muslims to accept. Nevertheless, the Prophet accepted the treaty. When the articles of the treaty had been dictated and finished, but the signatures had not yet been signed, Abu Jandal, the son of Suhayl b. Amr, came to the Prophet's presence, dragging the chains on his feet.

Abu Jandal was bound in chains by his father in Mecca and was prevented from migrating to Medina because he had become a Muslim. Taking advantage of the fact that his father had gone to Hudaibiyah, Abu Jandal broke his chains and managed to come to the Prophet.



When Suhayl saw his son coming like that, he seized him and said to the Prophet: "O Muhammad! My son is the first of those whom you will return to me according to the agreement I made with you." The Prophet said to Suhail, "Exclude him for me from the terms of the agreement and sign this writing." Suhayl did not accept the Prophet's offer. No matter how much the Prophet insisted, Suhayl refused and dragged his son away and took him to the Quraysh tribesmen.

When Abu Jandal was being taken away by his father, he cried out to the Muslims: "O Muslim community, I came to you as a Muslim and now you are giving me back to the infidels? Do you not see the tortures I have suffered? O Messenger of Allah and O Muslim community! Are you giving me back so that they may torture me and turn me away from

my religion?"

they may torture me and turn me away from my religion?" Seeing this, the Muslims could not bear it and wept. The Prophet said to this Abu Jandal: "O Abu Jandal! The peace written between us and Quraysh has been completed. Be patient a little longer! Expect Allah to reward you for it! Surely Allah Almighty will create a way out for you and the weak Muslims who are with you. We have made a treaty of peace between us and this people and have promised them the testament of Allah. We cannot be unfaithful to this promise we have made to them. It does not befit us to break our promise."

While the Prophet was saying this to Abu Jandal, he was also urging his father Suhayl to forgive him, but Suhayl said, "No, I will not forgive him!" and refused the Prophet's offer.





This time the Prophet said, "Then take him under your protection for me!" Suhayl said, "No, I cannot take him under my protection either!" and cut off the conversation short.

Mikrez and Huwaytib, who were in the Quraish delegation, intervened and said: "O Muhammad! We are taking him under our protection for your sake! We will not torture him!" The Prophet was somewhat relieved when they took Abu Jandal under their protection. 'Umar could not accept what was being done to Abu Jandal, but at the same time he advised him, "Be patient and endure, O Abu Jandal!"

The Prophet took the original copy. A second copy was written for Suhayl.

Muhammad bin Maslama wrote the copy given to Suhayl based on the original. After

everything was completed, Suhayl and his group left Hudaybiya.

I would like to emphasize two points about the Treaty of Hudaybiyah:

First of all, along with our words, our actions, that is, our deeds and our lives are very crucial. Our essence, actions and deeds are more effective in our environment than our words.

Secondly, once faith enters a person's heart, that person will find a way, a solution. Faith is an opportunity, faith is a possibility, faith is a solution.

The Messenger of Allah showed us this with his words to Abu Jandal. And the Meccans were forced to sign a treaty with the Muslims, which they had refused to accept until then.

A little while after the agreement, Ubayd (or



Utbah) b. Asīd, originally from Tāif and belonging to the tribe of Sakīf, whose kunya was Abu Basīr, became a Muslim. He was imprisoned by the polytheists in Mecca for accepting Islam. He found an opportunity and fled to Medina. The Meccans informed the Prophet that Abu Basīr should be given to them according to the terms of the agreement. They sent this news to Medina with Hunays b. Ja'far and his freed slave Khawsar.

The Prophet called Abu Basir and said to him:

"O Abū Basīr! You know that we made a treaty with the Quraysh and promised to honor it. It is not befitting us to break our promise. Surely Allah will create a way out for you and the weak and unprotected Muslims who are with you. Go, go to your tribe!"

Abu Basīr said: "O Messenger of Allah, are you giving it back to the polytheists so that they may torture me and turn me away from my religion?" The Prophet repeated what he had said to him.

Abu Basīr was handed over to two men from Mecca. These two men took Abū Basīr away with them, while the Muslims walked beside them and said, "Abū Basīr! You go and do job! Do what you have to do!" When these three people left Madinah and reached Zulhu al-Hayfah, they stopped to eat dates.

Abu Basir said to one of the two: O you, I think this sword of yours is very good. The man unsheathed his sword and said:

- "Yes, by Allah, it is very good, I have tried it several times.

Abu Basir said:

Show it to me, and he took it from him and struck the man and he died.

Seeing his friend killed, Khawsar fled. Abu Basīr chased after him but could not catch him. Khawsar came to Madinah and told the Prophet what had happened. Abu Basir came after Khawsar and said: "O Messenger of Allah! You have done your duty. I tried to save myself



and Allah saved me from them." At this point, Khawsar became rightly afraid of Abu Basîr.

And when Abu Basîr left Madinah, thinking that he would be returned again, Kevser went to Mecca.

Abu Basîr left Medina and settled in Iys, a wooded valley through which the Quraysh's trade caravans passed on their way to Damascus (Sham).

The narrator says: Abu Jandal, the son of Suhayl, also escaped and joined Abu Basir. All those who had fled from Quraysh by entering Islam began to join Abu Basir. Their number increased from seventy in the first days to three hundred later. These mujahideen, who had chosen Abu Basir as their emir, began to harass the Quraysh caravans going to Damascus. Eventually they formed a large community.

By Allah, when they heard that a caravan of Quraysh was on its way to Damascus, they immediately attacked the caravan, killed the men and plundered their merchandise!

Having fallen to their knees, the Quraysh disbelievers approached the Prophet with a letter. In their letter they said:

"For the sake of Allah and for the sake of kinship! You will surely inform them (Abu Basîr and his companions) that whoever becomes a Muslim and comes to Madinah to you, he is safe and there will be no turnback for him. We have dropped the condition of return from the terms of the treaty. O Muhammad! Can't you take Abu Basîr and his companions to Madinah and let them stay with you?"

The Prophet sent a letter to Abū Basîr and his companions informing them that they were



free to leave their homes and return to their families or come to Medina if they wished.

So Allah revealed the following verses:

“He is the One Who held back their hands from you and your hands from them in the valley of Hudaibiyah, near Mecca, after giving you the upper hand over a group of them. And Allah is All-Seeing of what you do. They are the ones who persisted in disbelief and hindered you from the Sacred Mosque, preventing the sacrificial animals from reaching their destination. We would have let you march through Mecca, had there not been believing men and women, unknown to you. You might have trampled them underfoot, incurring guilt for what you did to them unknowingly. That was so Allah may admit into His mercy whoever He wills. Had those unknown believers stood apart, We would have certainly inflicted a painful punishment on the disbelievers.

Remember when the disbelievers had filled their hearts with pride the pride of pre-Islamic ignorance then Allah sent down His serenity upon His Messenger and the believers, inspiring them to uphold the declaration of faith, for they were better entitled and more worthy of it. And Allah has perfect knowledge of all things.” [Al-Fath, 24-26]

Abu Basîr was on his deathbed when this letter from the Messenger of Allah arrived. He took the letter in his hand, read it and then surrendered his soul. Abu Jandal and his companions offered the funeral prayer for him and buried him, then came to Madinah.

These two heroes showed Muslims until the Day of Judgment that faith is a capability.

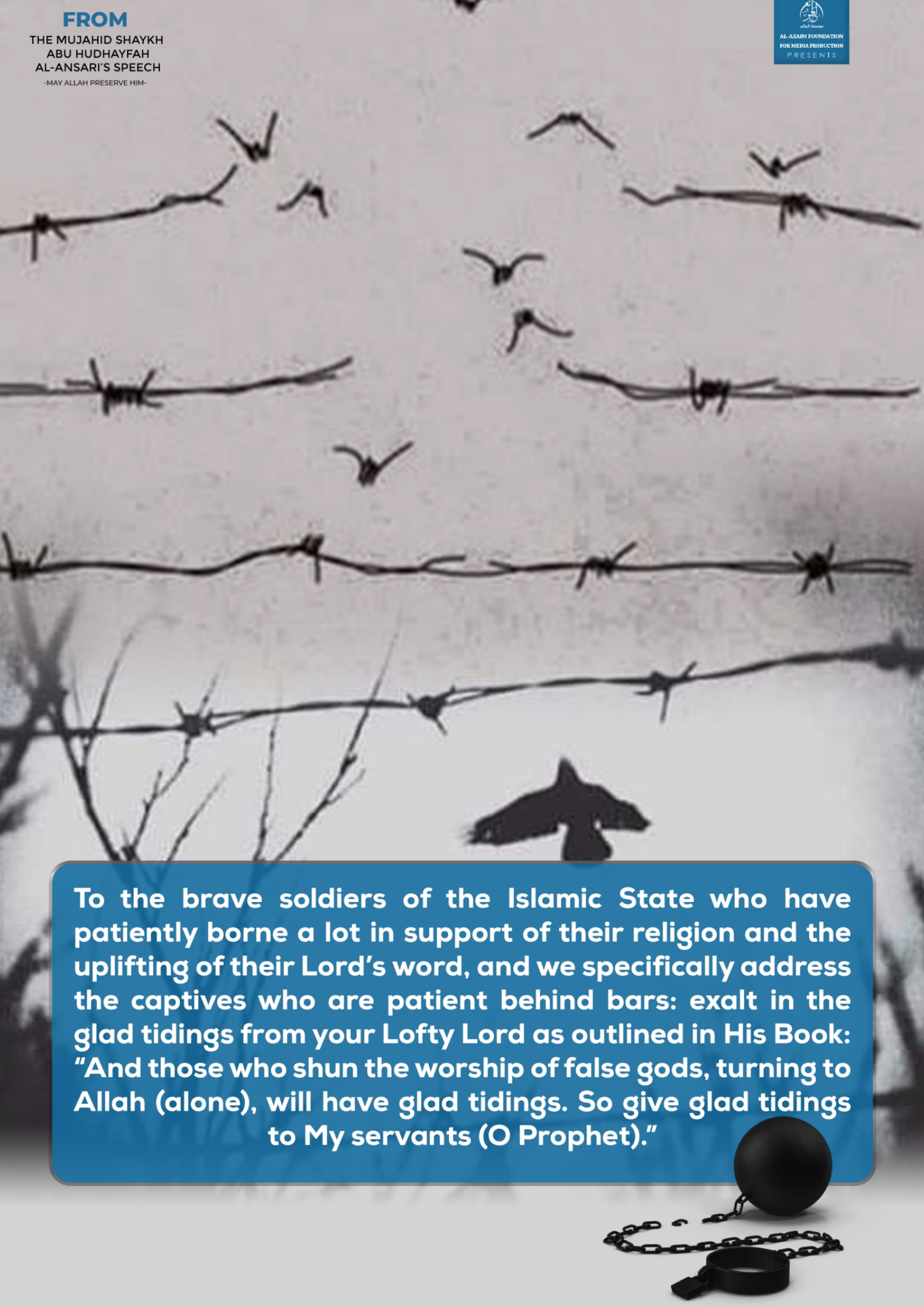
They did not sit and cry when the doors closed in their faces. They waited patiently and persistently for other doors to open. When the doors they were waiting for opened, we saw



FROM

THE MUJAHID SHAYKH
ABU HUDHAYFAH
AL-ANSARI'S SPEECH

-MAY ALLAH PRESERVE HIM-



To the brave soldiers of the Islamic State who have patiently borne a lot in support of their religion and the uplifting of their Lord's word, and we specifically address the captives who are patient behind bars: exalt in the glad tidings from your Lofty Lord as outlined in His Book: "And those who shun the worship of false gods, turning to Allah (alone), will have glad tidings. So give glad tidings to My servants (O Prophet)."



لَا إِلَهَ إِلَّا اللَّهُ



A REMINDER

OF A GREAT BLESSING



Just as the Allah ﷻ granted us the blessing of the caliphate again, He will give us the caution and power He promised through His Messenger, and will make His religion dominant in the east and west of the earth. We need to believe in this firmly and fulfill the conditions that Allah has stipulated for us in return for His pleasure in His sight and His favor in the life of this world, as well as for His honor, His favor, His permission, His help, His prosperity and His unity.

“Allah has promised those of you who believe and do good that He will certainly make them successors in the land, as He did with those before them; and will surely establish for them their faith which He has chosen for them; and will indeed change their fear into security provided

that they worship Me, associating nothing with Me. But whoever disbelieves after this promise, it is they who will be the rebellious.” [An-Nur, 55]

Imam Ahmad narrated that Safwan b. Muslim said: Suleym b. Amir narrated to me from Thamim al-Dari that the Prophet ﷺ said: "This religion will reach wherever the night and the day have reached. Allah ﷻ will not leave any house made of mud bricks or bristles (settled or nomadic) where this religion has not entered, to the glory of the Glorious and the disgrace of the inferior. Allah ﷻ will make the religion of Islam supreme and glorious and the religion of disbelief inferior."

Temim al-Dari stated: "Indeed, I have witnessed it in my own household, and those of



them who disbelieved deserved humiliation, lowliness and jizyah.”

The honor and glory of the Sahabah is due to the fact that Allah exalted them and they followed the Sunnah of the Messenger of Allah ﷺ and followed his commands and avoided his prohibitions.

The Messenger of Allah ﷺ said: **"Unless I am dearer to one of you than his son and father and all mankind, he has not believed."** [Bukhari-Muslim]

They loved the Messenger of Allah ﷺ with true devotion, and this love was manifested in their deeds by following in his footsteps. This is how they attained all kinds of good deeds.

Rafi' b. Hadij ﷺ narrated "In the time of the Messenger of Allah ﷺ we used to do muhakala (agricultural partnership) on a piece of land and we used to rent it for a third, a quarter or a certain amount of food (wheat). One day a man from my uncles came to us and said: "The Messenger of Allah has forbidden us something that is in our interest, but it is more beneficial for us to obey Allah and His Messenger."" [Ahmad, Musnad]

These are just a few of the countless examples of the Sahabah ﷺ confirming the Messenger of Allah ﷺ and practicing what he commanded. They ﷺ knew that only through total obedience to the Messenger of Allah ﷺ is there salvation, salvation, honor and security.





It was narrated from 'A'isha that Abu Bakr ؓ said: "I will not abandon anything that the Messenger of Allah ؐ practiced. If I abandon even one of his commands, I fear that I will leave the right path." [Bukhari-Muslim]

Ibn Batta ؓ said: "O my brothers! Abu Bakr As-Siddiq fears for himself that he will go astray if he opposes the Messenger of Allah ؐ. And what is to be hoped for in a time when its people mock their Prophet and his commandments, boast of opposing him, and ridicule his Sunnah? We ask Allah to protect us from misguidance and save us from evil deeds." [Al-Ibānat al-Qubra]

Imam Abu 'Amr al-Awza'i reported: "It was said: "The companions of Muhammad ؐ and those who followed them in the best way

did not hold back from five things:

- **Not leaving the congregation (jamaah),**
- **Following the Sunnah and not abandoning it,**
- **To establish the masjids,**
- **Reciting the Qur'ān**
- **And jihad in the way of Allah."**

[Abu Nuaym, Hilyah]

Another piece of evidence for what we have written is the precious words of 'Umar ibn Abdul'Aziz ؓ, one of the tabi'een, in his letter: Ibn Abdulhakam said: "When 'Umar ibn Abdul'Aziz came to the position of leadership, he wrote:

"...I wanted you to know in this letter what you were in before the revelation of the Book of Allah and the Sunnah of His Prophet, the



misguidance, the blindness, the hardship of livelihood, the dignity, the help, the prosperity and the unity that Allah has bestowed upon you in their place, and what you could never have taken from others by your own strength if He had left you to yourselves, but what He has taken from others and given to you.”

When Allah imposed His condition on the believers, He fulfilled His promise and gave it to the believers. So He will question you about the provision He has placed upon you. He has said:

“Allah has promised those of you who believe and do good that He will certainly make them successors in the land, as He did with those before them; and will surely establish for them their faith which He has chosen for them; and will indeed change

their fear into security provided that they worship Me, associating nothing with Me. But whoever disbelieves after this promise, it is they who will be the rebellious.” [An-Nur, 55]

Indeed, Allah has fulfilled His promise to you. So establish the religion of Allah upon your necks. Realize it so that one may not be ungrateful for Allah's blessing and forget His test. If he finds Allah's test easy, he will remain in that which he cannot afford...

It is the Book of Allah and the Sunnah of His Prophet Muhammad that I have a great desire to guide you to, which is my testimony in this world and my will for after death. Do not confuse this with other things. Let there be no confusion among you about the Book of Allah and the Sunnah of His Prophet Muhammad, to which I am guiding you.





Whoever asks me about what is in me and what I wish for the ummah of Muhammad, let him know that what is in me and what I wish for with this is what is in me:

Praise be to Allah, the Lord of the worlds.

- Follow the Book of Allah and the Sunnah of His Prophet;

- Beware of what your desires incline you to, and beware of straying far from the truth, and beware of acting according to anything other than the Book of Allah and the Sunnah of His Prophet. Such a deed has no value or dignity in this world or the Hereafter.

Let him who is likely to be told of these things know this:

I swear that it is more pleasing to me that my life should be the first to go out than that I

should lead them to follow other than the Book of their Lord and the Sunnah of their Prophet.

The Sunnah, according to which the people lived. Allah has taken the life of his servants with it. If something reaches me from it, I will strive to follow it.

The foremost of those for whom I do not care about losing and for whom I do not feel sorry is the one who desires the contradiction of something that is from this Sunnah.

This Sunnah is that which lifts us up when we were down, which gives us dignity when we were worthless, which makes us honorable when we were humiliated. We seek refuge in Allah from exchanging it for something else. We seek refuge in Allah from fearing anyone in this matter.



When you speak in your gatherings, or when someone says something to his brother in secret, let him remember these things that I have advised you: The Book of Allah and the Sunnah of His Prophet.

And he should abandon what is contrary to Sunnah. For after truth there is only falsehood. There is nothing but blindness after the clear-sightedness. Let a people beware of falling into misguidance after guidance. And beware of blindness after the clear sight. For Allah said in reference to the people of Saleh:

“As for Thamûd, We showed them guidance, but they preferred blindness over guidance. So the blast of a disgracing punishment overtook them for what they used to commit.” (Fussilat, 17)

Obey what you are commanded! Avoid what is forbidden to you. Let not one of you try to show off himself. Praise be to Allah, I have no desire for your worldly possessions. Neither what I have nor what you have.

However, I have no patience with the exclusion of anything from the Book of Allah or the Sunnah of His Prophet. I do not tolerate and, praise be to Allah, I do not rejoice in whoever opposes them. I swear by Allah that whoever of you does this (i.e., takes anything away from the Book of Allah and the Sunnah of His Prophet) should know that I am a man who does not need your worldly

possessions, who cannot tolerate your deviation from your religion, who cannot be patient with your immersion in what is not good for you, and I will be brave in shedding the blood of those who take away from the Book of Allah and deviate from His religion and the Sunnah of His Prophet. This is similar to what I have told you before.

I swear to you, O warriors, that you will surely purify your congregation (jamaah) and your righteous ones from what is disliked! And you will surely follow the best of the advice given to you, insha'Allah!

I ask Allah, by His mercy and the breadth of His grace, to increase the hidâyah of the rightly guided, to respond to the repentance of the sinner with His forgiveness, to judge the one who seeks to contradict His Book and the Sunnah of His Prophet, and to do so immediately, and to make the end of everyone good, and not to torment us for the sins of the sinners. May Allah's peace and mercy be upon you.”

Ibn Katheer in his book Tafsîr-u Qur'ân al-'Azîm has recorded the following about the tafsîr of Surat al-Nur verse 55 mentioned in this risalah of 'Umar ibn 'Abdul-Azîz:

“This is the promise of Allah, the Exalted, to His Messenger ﷺ that He would make his Ummah the Caliphs (successors) of the earth, the leaders of the people and their rulers, and that with them the countries

would be reformed, and the people would submit to them, and that they would change their former fear of the people into security, and that they would rule and govern among the people.

Allah Almighty, has indeed fulfilled this promise. To Him alone do we praise, to Him alone is our gratitude.

It is narrated as Sahih that the Messenger of Allah said:

"Allah has gathered the corners of the earth and showed them to me. I saw its east and west, and the property of my Ummah will reach to the places that were gathered from the earth and shown to me." [Sahih, Ahmad b. Hanbal Musnad]

We are living in the blessings of the promises Allah and His Messenger have given us. Allah and His Messenger have spoken the truth. We ask Allah to give us the opportunity to believe in Him and His Messenger, and to fulfill our gratitude to Him in such a way that He may be pleased with us.

These words remind us of verse 26 of Surah Al-Anfal:

"Remember when you had been vastly outnumbered and oppressed in the land, constantly in fear of attacks by your enemy, then He sheltered you, strengthened you with His help, and provided you with good things so perhaps you would be thankful." [Al-Anfal, 26]





"As He made those before them caliphs. (successors)" Allah ﷻ has also said in verse 129 of Surah al-A'raaf:

"They complained, "We have always been oppressed before and after you came to us with the message." He replied, "Perhaps your Lord will destroy your enemy and make you successors in the land to see what you will do."" [Al-A'raaf, 129]

In another verse Allah ﷻ says: **"But it was Our Will to favour those who were oppressed in the land, making them models of faith as well as successors; and to establish them in the land; and through them show Pharaoh, Hamân, and their soldiers the fulfilment of what they feared."** [Al-Qasas, 5-6]

In a sahih hadith narrated by Imam Muslim, the Messenger of Allah ﷺ said:

"The affairs of mankind will continue to run their course until all the twelve Imams (leaders/caliphs) come to them. "All of them are from the Quraysh." [Bukhari and Muslim]

There is evidence in this hadith that it is inevitable that there will be 12 righteous caliphs... They will be from the Quraysh and they will rule with justice. They do not have to be successive. Instead, they will be scattered among the Ummah, sometimes in succession and sometimes dispersed. Four of them came in succession...After them,

there was a period of interruption. Then there may be others who will be at times known to Allah. One of them is the Mahdi, whose name will be in accordance with the name of the Messenger of Allah and whose kunya will be in accordance with His kunya, and who will fill the earth with justice and equality as it was filled with oppression.

Ubayy b. Ka'b said: "The Messenger of Allah said: "Give good tidings to this Ummah of victory and ascension and glory and religion and triumph and power in the earth! And whoever among them does the deeds of the Hereafter for the sake of the world, he will have no share in the Hereafter." [Sahih, Ahmad]

"Whoever disbelieves after that, they are the transgressors!"

So from now on, whoever goes beyond the boundaries of obedience to me has transgressed the command of his Lord and has committed mischief. And that is enough as a great sin.

After the Prophet, the Companions (may Allah be pleased with them) were the most obedient to Allah Almighty, and the most obedient to Allah, the Exalted, so Allah's help came to them the most. They made the word of Allah victorious in the west and the east. In return Allah gave them tremendous support. They became sovereigns and rulers over other people and countries. But when the people who came after them failed in



later and Allah ﷻ will make His religion dominant on earth and He will make its enemies miserable and its friends glorious.

“They wish to extinguish Allah’s light with their mouths, but Allah will only allow His light to be perfected, even to the dismay of the disbelievers. He is the One Who has sent His Messenger with true guidance and the religion of truth, making it prevail over all others, even to the dismay of the polytheists.” [At-Tawbah]

Denying the Sunnah of the Messenger of Allah ﷺ and the Shari'ah that he brought, or refusing to follow it, is one of the greatest acts of ingratitude for this great blessing.

Hasan al-Basri ؓ said: "When Allah bestows

a blessing on a people, He wants them to be grateful. If they praise Him, He will give them more. But if they are ungrateful, He is sufficient to send it upon them as a punishment." [Ibn Qayyim, Uddat as-Sabirin]

Leaving His way and following the way of the hypocrites, the secularists, the Jews, the crusaders or the polytheists (in any way) is another ingratitude and one of the greatest calamities that can befall a person. May Allah protect us from this.

“And whoever defies the Messenger after guidance has become clear to them and follows a path other than that of the believers, We will let them pursue what they have chosen, then burn them in Hell what an evil end!” [An-Nisa, 115]





O MY BROTHER!

We must rely on Allah's help and persevere in the Shari'ah with complete submission, no matter how bad the situation becomes and the people of falsehood make a move (against us), or no matter how much our desires incline towards the world.

The honor, glory, righteousness and salvation come through obedience to the Messenger of Allah ﷺ. The Byzantine King Heraclius understood this great truth. When Dihyet al-Kalbi brought him the letter of the Prophet ﷺ, he said to his subjects: "O nation of Rum! Do you not want to attain salvation and guidance? Do you not want your kingdom to be everlasting? Then come and pledge allegiance to this Prophet." (Bukhari narrated this hadith

from Ibn 'Abbas ؓ).

Even this Christian Roman knew that there is no other way to salvation and guidance except following the Prophet ﷺ, obeying him, doing what he commands and avoiding what he forbids. Knowing these truths and following the Sunnah of our Prophet in whom we have faith is what we deserve.

What is befitting for us is to be sincere and pious in secret and in public, and to be grateful for the blessings of guidance, the blessings of Islam and the return of the Caliphate, that is, to be steadfast in the Sunnah and the Shari'ah.

‘Umar ibn Abdul Aziz ؓ used to pray:

"O Allah! I seek refuge in You from being ungrateful for Your blessing, denying it after realizing it, forgetting it and failing to praise You."



55:37



AND FIGHT THE MUSHRIKIN ALL TOGETHER

THE LATEST VIDEO

شعبان 1445 هـ
الإصدار المرئي

وَقَاتِلُوا الْمُشْرِكِينَ كَإِحْدَى ظُهُورِهِمْ

او تاسو د مشرکینو سره په ټوله وجنګیږئ!

03:47 / 55:37



COMING SOON

ENGLISH TRANSLATION



1400 YEAR CHALLENGE

“...We will be its guardian.”



BY SERVANT OF ALLAH



WHAT IS YOUR BOOK NAME?

THE QUR'AN

WHERE DID THE QUR'AN COME FROM?

AL-LAWH AL-MAHFUZ

WHEN DID THE QUR'AN COME?

IN THE MONTH OF RAMADAN, ON THE NIGHT OF QADR

WHO SENT THE QUR'AN?

ALLAH, THE ALMIGHTY





The conversation seems very simple, but it is not so simple when you know that if you ask the same question to another religious text, the text will not be able to answer it. No one can say who sent it, can't say why it came, can't prove when it came. No one knows where the address is, not even his own name. And most of them can't say anything. That is, they are dead, lifeless. They only have to accept what people say about them, they have no identity of their own. If I can't identify myself, what's the point of my identity based on what I hear? How can an anonymous book claim to be divine?

And the biggest issue is when they are asked, "Are you corrupted?" No answer can be given or be satisfactory. Meanwhile, the Qur'an is the only book that can speak its own name. It has not been named by its followers. The Qur'an can be found to answer the same question by saying that it is the exact word of Allah sent through Ruh-ul-Amin (Jibril). It is still preserved today as it was when it came. On the other hand, leaving aside all other religious books, if we take the Bible, the book just before the Qur'an, then the Christians distorted their book in the period between Jesus ﷺ and Muhammad ﷺ and lost the word of their Prophet. There wasn't even one complete Bible, but a patchwork of incomplete Bibles called the Bible, even in translated languages.

Which One?



Only This One...

From Childhood...



“Indeed, it is We who sent down the Qur’an and indeed, We will be its guardian.” [Al-Hijr, 9]

If someone memorizes the Qur'an in Hindi or any other language, he won't be called a Hafiz of the Qur'an. Similarly, it is not possible to memorize the Torah or the Bible without studying in the original language. Why is there no complete Hafiz in what is left of those books? The reason why the Qur'anic verse is so deeply ingrained in the human heart is because it resonates with people.

The Catholic Encyclopedia has no book of antiquity has come to us exactly as it left the hands of the author, all have been changed in one way or another.

Where the Bible could not last five to six hundred years and was distorted, fourteen hundred years have passed, but not one letter of this Qur'an has changed. How? Don't you think so much?

Moreover, the Qur'an is the only book that does not need libraries or the Internet for its preservation. Even if the Internet is destroyed and someone throws all the books of the world into the sea, a single book will still live in the hearts of millions of Huffaz. Why? Why not one book? Because Allah ﷻ Himself said:



To elderhood...

The Qur'an is in Arabic...

“We have sent it down as a Qur'an in Arabic, so that you may understand.”

[Yusuf, 2]

The surprising thing is that recitation and research of the Qur'an is still done in its original language. More importantly, Arabic is not a dead language but is actually the fifth most used language in the world and the number is only increasing. According to the Duolingo and Fluentu, Arabic and French are the world's fastest growing and most important languages for the future. It is important to note that no revelation was given in French, making Arabic the only language for this purpose.

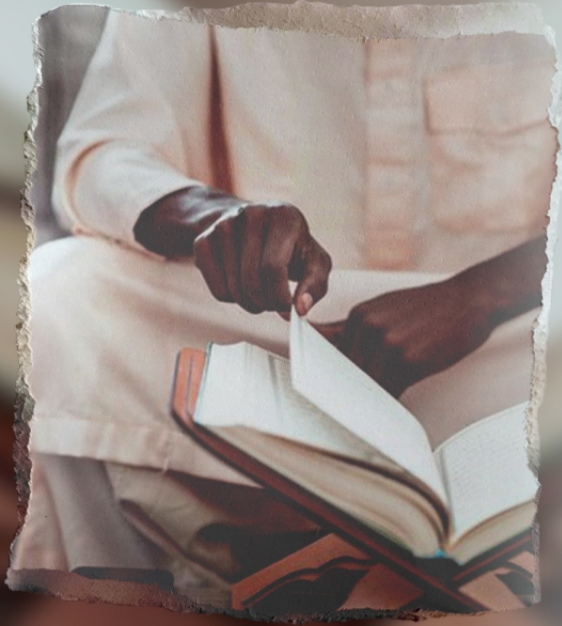


The two surprising things here will be understood when we know that this attribute does not apply to any other religious book except the Quran. For example, while the Gospels were sent in the traditional Hebrew language, what the apostate Christians now call the New Testament was written in Greek. Again, they use Latin and English in religious ceremonies. But the use of Hebrew, the original language, has disappeared.

How can a sane person consider it to be the Word of God if the criterion for using it is the translation, which is incomplete and flawed? The language of the Torah is the traditional Hebrew. But it is also used in Greek and

What are the others?

The Qur'an is for blacks...



Latin. Hebrew is preferred only in cases of solemn religious formality.

Readers will know that Hebrew is a dead language. In his book *An Introduction to Sociolinguistics* (p. 36), Ronald Wardah, former professor of linguistics at the University of Toronto, states that claims of the so-called "rebirth of the Hebrew language" can never deny the death of Hebrew as a language. Hebrew has always been used only as a spoken language in religious services. A variant of this is modern Hebrew, and therefore modern is only a fossil of the extinct Hebrew. Its use in practical life is quite questionable.

The original manuscript of the book is not available, the language is dead. Even if the books are translated and written in a conve-

nient language, the complete Hafiz of the books is not available. However, from the North Pole to the South Pole, billions of people all over the world who do not even speak Arabic are memorizing the Qur'an without any obstacles! Those who do not know a second language other than their mother tongue can memorize seventy-seven thousand four hundred and fifty-nine foreign words by reading and listening in exactly the same way! Even a letter does not go back and forth! Does the heart not move at all? How possible! The reason is that Allah does not have a covenant with any language, any book other than the true word, the book ordained by Allah. It cannot be mastered even with a thousand attempts. It cannot be saved from distortion, from extinction.



And also for whites...

Easy for everyone...

“I have made the Qur'an easy to understand. Therefore, are there any thoughtful?” [Al-Qamar, 17]

There are seven versions of a Torah (traditional Old Testament) - Dead Sea Scrolls, Septuagint, Masoretic Text, Samaritan Torah. Many people may say that the Quran also has seven 'Ahru'f'. The answer is that the difference is only in the recitation, the words are still the same. But there are discrepancies and contradictions of information can be found in many between the versions of the Testaments. The New Testament, to which today's Christians adhere, was never accepted by their earlier clergy as the Word of God. Because they knew it was an undocumented rumor told only by various saints.

When it comes to the polytheists' texts, their situation is even worse than that of the Torah and the Bible. According to sociolinguist Roger Bell's "7 criteria" for a language to be alive, it can be said that their languages are already dead (e.g. Sanskrit). And on the basis of historical documents, it can be said that the first appearances of the polytheistic mythological texts and the names of the texts are not even clear; they mostly consist of numerous oral verses, folk tales, and sayings preached by countless sages and rewritten by others.




So historians feel more comfortable reading them as culture. Touches of monotheism can also be found in the tenets of many polytheistic religions. This is because they are sahfahs revealed to their Prophets at different times, which were distorted by people after their deaths. But even after Tawheed, Shirk, and Risalah were revealed to them, they could not stop distorting them. Just as an example, verse number five of sukta number one hundred and fourteen of mandal ten of the Rigveda says, "Ekang brahma ditang nasti, neh na nasti kinchan" which means "God is one, there is no second, there is no second." Again, in the Yajurveda (40/9) it says, "Andhang tamah pravishanti jahasambhutimupassate. Tato bhuy iba te tamo ya u sambhutya rahtaah", meaning that "Those who worship the nature (like fire, water, or wind) will enter darkness (hell), and those who worship the idols, will enter deeper darkness." But look where Hinduism has come today!

Let's go back to the Old and New Testaments. It was not until the middle of the third century that the New Testament was invented. How could it be in the form of a scripture? A priest named Irenaeus was the first to bring the four gospels together in 200 AD. The New Testament, however translated and rewritten, is not equally accepted by all Christians around the world. It also has different versions. One type of New Testament in Ethiopia is another in southern India. What is acceptable to Protestants is not acceptable to Catholics. When there is no original manuscript and there are so many divisions and problems over it, it can no longer be called the Book of Allah.


But for 1400 years, the Qur'an has not only stood steadfast in its existence, but it has merged with the entire human race just as it came, without any question.

So the weaknesses of the Torah, the Bible and other polytheistic myths can be briefly attributed to:


- 1-The absence and incompleteness of the original manuscripts.
- 2-Death of the original language in which they were written
- 3-Misrepresentation and misinterpretation
- 4-Alteration of verses
- 5-Addition of new verses
- 6-Exclusion or disregard of old verses
- 7-Lack of documentary reliability
- 8-Existence of more than one version and conflict




“So sorry for them! Those who write books with their own hands and say it is revealed from Allah.” [Al-Baqarah, 79]



Meanwhile, the Quran is not a book sent to a particular nation. It is timeless. As long as the world exists, the Qur'an will remain uncorrupted. When it is asked to whom it was sent, like other books, it does not answer that it was sent only to the people of the prophets Moses and Jesus (peace be upon them); rather, it is sent to the entire human race.



“The Qur'an was revealed as a guidance for mankind and a clear guidance for the righteous and a distinguisher between right and wrong.” [Al-Baqarah, 185]



Many of those who challenged the Qur'an after its revelation are dead in their graves today. Even after 10 years of challenges, 100 years of challenges, 1000 years of challenges, even today it is 1400 years, they are lying in the ground and the Qur'an is standing with its head raised. Whose existence does it prove? Who deserves the praise? What testimony does it bear? Signs are enough to be wise in words.



Just as the word "world" is mentioned 115 times in the Qur'an, the word "hereafter" is mentioned 115 times. Faith is mentioned 17 times, unbelief 17 times. If life is mentioned 145 times, then death is also mentioned 145 times. Thus, a good deed is mentioned as often as a bad deed, an angel is mentioned as often as a devil. Months are mentioned 12 times and days only 365 times in the 23 years of revelation. How is this possible? Is there another book that tells the truth? Which one is alive? Name, identify, and prove one!

I did not want to bring the miracle of the Quran into this discussion. But the beauty of these pure words is so great that I couldn't stop myself. There are many other such signs. When the Sahabah preached the religion, they did not know which words to recite in the Qur'an. They couldn't even believe their eyes when they saw so many words coming again and again! Then after the entire Qur'an was revealed, and due to its linguistic miracle, the Arabs understood that these words recited in their mother tongue were not man-made. The mind that is troubled by the misery of the world would immediately understand that this is the divine word, the great truth. But to understand this clear miracle directly, one must have knowledge of the Arabic language. And I have already shown how important it is to study something from its original source in order to avoid distortion.



To know the truth, one needs an open heart, through the window of which the light still wants to peep. The existence of this Book is so weighty that I don't know how deep the impact of its language is! This story is not for another day.

But no matter what is said or done, nothing can stop the inevitable if someone wants to be blind or deaf. So blind that they see only what they want to see and hear only what they want to hear. This book is for those who love the truth and its cover remains open.

— — — — —
“This is the book in which there is no doubt. For those who fear Allah the Guide.” [Al-Baqarah, 2]

“Therefore, whoever wills should believe and whoever wills should disobey.”
 [Al-Kahf, 29]

1400 years and still counting...

To create a
table for dividing the
wird, organizing the times
and diversifying the
acts of worship.

Sincere
repentance and
renunciation of
sins is the best
way to welcome
this month.

To learn what
the Prophet ﷺ and
his companions
did in Ramadan.

Letting go
of animosities,
making amends
and resolving
grievances.

Understanding
the rulings of
fasting and prayer and
knowing the virtues of
the month
of Ramadan

To inquire
about the plight
of the captives,
Mujahideen, widows
and orphans.

HOW WE SHOULD WELCOME RAMADAN



FI SABILILLAH

"And why do you not spend in the cause of Allah while to Allah belongs the heritage of the heavens and the earth? Not equal among you are those who spent before the conquest [of Makkah] and fought [and those who did so after it]. Those are greater in degree than they who spent afterwards and fought. But to all, Allah has promised the best [reward]. And Allah, with what you do, is Acquainted." [Al-Hadid, 10]



.....
PLEASE DONATE FOR WAGING

JIHAD *with* WEALTH

.....

ALLAH ﷻ SAID:

"O believers! Shall I guide you to an exchange that will save you from a painful punishment? It is to have faith in Allah and His Messenger, and strive in the cause of Allah with your wealth and your lives. That is best for you, if only you knew." [As-Saff, 10-11]

Please donate with safe cryptocurrency Monero (XMR) for waging jihad with wealth and financing those who are waging the same with their lives.



Monero (XMR)



4A7bskZhPjSQ5R1Uwza6wVFzD
D5Y3cUvCTDWv8Evrbo4jQ5W
Mc7fRnBUtqFu5NBtdfFVV59qy
vqv8jeQ58yxu3niVmmmYuw



WILL
HE

